

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 15158579
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHLEEN M HARVEY STONE
Original Mortgagee(S): ADVANTA NATIONAL BANK
Original Instrument No: 99921907 Original Deed Book: Original Deed Page:
Date of Note: 09/20/1999 Original Recording Date: 09/29/1999
Property Address: 1907 W 170TH ST HAZEL CREST, IL 60429
Legal Description: See exhibit A attached
PIN #: 29-30-224-045 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/20/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 01/20/2012 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 15158579

EXHIBIT "A"

ALL THAT CERTAIN PROPERTY SITUATED IN HAZEL CREST
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 10/22/98
AND RECORDED 10/26/98, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
INSTR# 98956082.

99921907

LOTS 1 AND 2 IN BLOCK 10 IN SOUTH HARVEY A SUBDIVISION OF THE SOUTH 1/2
OF THE NORTHWEST 1/4 (EXCEPT THE RIGHT OF WAY OF THE ILLINOIS CENTRAL
RAILROAD) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office