

UNOFFICIAL COPY

171247012

SUBORDINATION OF LIEN  
(ILLINOIS)

Mail to: BMO Harris Bank N.A.  
3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



Doc#: 1202012007 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/20/2012 08:12 AM Pg: 1 of 3

**CITY WIDE**  
**TITLE CORPORATION**  
50 W JACKSON BLDG., SUITE 320  
CHICAGO IL 60607

ACCOUNT # 6100226373

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded April 6th, 2006 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0609608035 made by Craig E Berman and Michelle Berman, BORROWER(S), to secure an indebtedness of \*\* \$20,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 24-02-312-036  
Property Address: 9234 S MILLARD, EVERGREEN PARK, IL 60805

**PARTY OF THE SECOND PART: JP MORGAN CHASE BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 12 day of December, 2011, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. \*, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$194,214.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 10th, 2011

\* Concurrent  
1202012006  
here with

Holly Martinez  
Holly Martinez, Officer

S Y  
P 3  
S N  
SC V  
INT D



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File No.: 171247

## EXHIBIT A

LOT 221 (EXCEPT THE SOUTH 30 FEET THEREOF) SOUTH 15 FEET OF LOT 222 IN BRIGGS AND FARREN'S WEST BEVERLY HIGHLANDS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 24-02-312-036-0000

Address: 9234 S Millard Ave Evergreen Park IL 60805

Property of Cook County Clerk's Office