17124 UNOFFICIAL COPY

SUSORDINATION OF LIEN (ILLINOIS)

Mail to:

BMO Harris Bank N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036 Rolling Meadows, IL 60008



1202012007 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/20/2012 08:12 AM Pg: 1 of 3

WIDE TITLE CORPORATION 50 W. JACKSON BLAD., SUITE 320 ∞ K AGO IL 60€07

ACCOUNT # 61002263

The above space is for the recorder's use only

PARTY OF THE FIRST PART. BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded April 6th, 2006 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0609608035 made by Craig E Berman and Michelle Berman, BORROWER(S), to secure an indebtedness of ** \$20,000.00 ** and WHEREAS, Borrover(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of W LINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 24-02-312-036

Property Address: 9234 S MILLARD, EVERGREEN PARK, IL 60805

PARTY OF THE SECOND PART: JP MORGAN CHASE BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand pridty each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the , 2011, and recorded in the Recorder's office of Cook County in day of Derenber _, reflecting and securing the loan made by Party of the the state of ILLINOIS as document No. Second Part to Borrower(s) in an amount not to exceed ** \$194,214.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 10th, 2011

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This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
} SS.	
County of COOK}	
I, Judith C. Sihweil, a notary public in and for said County, in the Holly Martinez, personally known to me to be a Officer, of BMG personally known to me to be the same person whose name is subefore me this day in person and severally acknowledged that as said instrument and caused the corporate seal of said corporation given by the Board of Directors of said corporation, as their free act of said corporation, for the uses and purposes therein set for GIVEN Under my hand and notorial seal on November 10th, 20 Judith C. Sihweil, N	D Harris Bank N.A., a corporation, and abscribed to the foregoing instrument, appeared such Officer, he/she signed and delivered the to be affixed thereto, pursuant to authority and voluntary act, and as the free and voluntary h. "OFFICIAL SEAL" JUDITH C SIHWEIL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES JUNE 27, 2015
Commission Expires date of June 27th, 2015	j
SUBORDINATION	OF LIEN
(ILLINOIS)	
FROM:	T'S
	O _x
TO:	To the second se

Mail To: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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File No.: 171247

EXHIBIT A

LOT 221 (EXCEPT THE SOUTH 30 FEET THEREOF) SOUTH 15 FEET OF LOT 222 IN BRIGGS AND FARREN'S WEST BEVERLY HIGHLANDS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 24-02-312-036-0000

Millard Clothy Of Collans Cloth's Office Address: 9234 S Millard Ave Evergreen Park IL 60805