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Doc#: 1202013050 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2012 01:59 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Alston & Bird LLP
Attn: Andy Begun Esq.
333 S. Hope Street, 16th Fl
Los Angeles, CA 90071

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
Recorded 10/19/2007; Doc No. 0729233040

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
1840 OAK LLC

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS
63 MAPLE HILL ROAD
CITY: GLENCOE STATE: IL POSTAL CODE: 60022 COUNTRY: USA

ADD'L INFO RE ORGANIZATION DEBTOR: LLC

7e. TYPE OF ORGANIZATION: LLC

7f. JURISDICTION OF ORGANIZATION: ILLINOIS

7g. ORGANIZATIONAL ID#, if any: 03612899 NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Full Assignment of all collateral listed in the original UCC-1 Financing Statement referenced above.

File # NCS 488372
4 OF 4
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9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
EVANSTON ENTERPRISE CENTER LLC, a Delaware limited liability company (Assignor)

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
Evanston; Loan No. 28-0207036 (Cook County, IL)

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Recorded 10/19/2007; Doc No. 0729233040

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Evanston Enterprise Center LLC, a Delaware limited liability company

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Debtor and Property Owner: 1840 OAK LLC, an
Illinois limited liability company

Secured Party: BANK OF AMERICA, N.A., as
Trustee, successor by merger to LaSalle Bank National
Association, as Trustee for the Registered Holders of
Morgan Stanley Capital I Inc., Commercial Mortgage
Pass-Through Certificates, Series 2007-IQ16

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0729233040 Page: 6 of 6

EXHIBIT A**LEGAL DESCRIPTION****PARCEL 1:**

THE SOUTH 11 1/2 FEET OF LOT 3 MEASURED ALONG THE EAST LINE THEREOF IN OWNER'S SUBDIVISION OF LOT 21 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 13, 14 AND 15 IN BLOCK 1 IN CIRCUIT COURT SUBDIVISION OF PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOTS 13 AND 14, IF ANY, WHICH FALLS IN LOTS 2 AND 3 IN OWNER'S SUBDIVISION OF LOT 21 IN COUNTY CLERK'S DIVISION AFORESAID OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE SOUTH 11 1/2 FEET OF LOT 1 IN OWNER'S SUBDIVISION OF LOT 21 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS:

THE LEASEHOLD ESTATE CREATED BY THE INSTRUMENT REFERRED TO AS THE LEASE, EXECUTED BY: CITY OF EVANSTON, AS LESSOR, AND M. G. 919 LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS LESSEE, DATED MARCH 2, 2001, A MEMORANDUM OF WHICH LEASE WAS RECORDED APRIL 26, 2001, AS DOCUMENT 0010260631, WHICH LEASE WAS ASSIGNED TO EVANSTON ENTERPRISE CENTER LLC BY ASSIGNMENT OF LEASES DATED DECEMBER 16, 2005, AND RECORDED SEPTEMBER 17, 2007, AS DOCUMENT 0725603052, AND WHICH MEMORANDUM OF LEASE WAS AMENDED BY AMENDMENT TO MEMORANDUM OF LEASE AGREEMENT RECORDED SEPTEMBER 13, 2007, AS DOCUMENT 0725603053, WHICH LEASE DEMISES 67 FLOATING PARKING SPACES LOCATED ON THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING JULY 19, 2002, AND ENDING IF THE LAND IS NOT IMPROVED WITH THE IMPROVEMENTS LOCATED THEREON AS OF THE COMMENCEMENT DATE FOR A PERIOD OF THREE (3) YEARS:

LOT 4 IN CHURCH MAPLE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF DEMPSTER'S SUBDIVISION OF BLOCK 66 OF THE VILLAGE OF EVANSTON, COOK COUNTY, ILLINOIS; PART OF THE CHICAGO AND NORTH WESTERN RAILROAD RIGHT OF WAY (FORMERLY CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY); PART OF BLOCK 18 IN THE VILLAGE OF EVANSTON; ALL OF BLOCKS 2 AND 3 IN CIRCUIT COURT SUBDIVISION IN PARTITION OF LOT 22 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS; AND PART OF VACATED CLARK STREET AND EAST RAILROAD AVENUE; BEING IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1999, AS DOCUMENT 99528041, ALL IN COOK COUNTY, ILLINOIS.

CK/A 1840 Oak Street, Evanston, Illinois
 PI # 11-18-112-005-0000; 11-18-112-040-0000; 11-18-112-042-0000;
 and 11-18-117-004-0000

Schedule A to UCC - EXHIBIT A
Evanston Enterprise Center/Loan No. 113493

Exhibit Page

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Order: 1118BB
 Doc: 0729233040

- 6 of 6 -

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