

# UNOFFICIAL COPY

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Doc#: 1202016067 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/20/2012 02:59 PM Pg: 1 of 2

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE # "HOLLOWAY"

INVESTOR #: U56

Assignment Prepared on: January 3, d. 2012.

Assignor: PNC BANK, NATIONAL ASSOCIATION S/B/M TO NATIONAL CITY BANK S/B/M TO NATIONAL CITY BANK OF MIDWEST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Assignee: PNC BANK, NATIONAL ASSOCIATION at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: JACK V. HOLLOWAY SR., UNMARRIED To: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

Date of Mortgage: 12/29/2004 Recorded: 01/14/2005 as Instrument No.: 0501440134 In Cook, Illinois.

Assessor's/Tax ID No. 16.09.219.023

Property Address: 556 NORTH LAVERGNE AVENUE, CHICAGO, IL 60644

Legal: LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 1 IN L.B. SIMM'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

16-09-219-023

16-09-219-024

PROPERTY ADDRESS:

556 N. LAVERGNE AVE CHICAGO, IL 60644

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$162,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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PNC BANK, NATIONAL ASSOCIATION S/B/M TO NATIONAL CITY BANK S/B/M TO NATIONAL CITY BANK OF  
MIDWEST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On JAN 04 2012

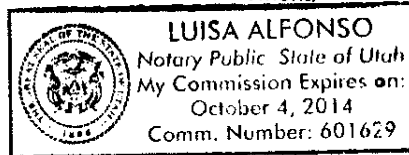
By: Curtis Pulsipher  
Curtis Pulsipher, Vice President

STATE OF Utah  
COUNTY OF Salt Lake

On JAN 04 2012, before me, LUISA ALFONSO, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Curtis Pulsipher, Vice President, PNC BANK, NATIONAL ASSOCIATION S/B/M TO NATIONAL CITY BANK S/B/M TO NATIONAL CITY BANK OF MIDWEST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Luisa Alfonso  
LUISA ALFONSO  
Notary Expires: 10/04/2014 #601629



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT  
84115 801-313-2242

CLERK OF COOK COUNTY Clerk's Office