## **UNOFFICIAL COPY**

#### RELEASE DEED

### COMMUNITY SAVINGS BANK

described, situated in the County of

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAN GUBALA, A SINGLE PERSON NEVER MARRIED, AND JOZEF GUBALA, MARRIED TO ZOFIA GUBALA,



1202344005 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10,00 Cook County Recorder of Deeds Date: 01/23/2012 09:54 AM Pg: 1 of 3

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have COOK of the County of aquired in, through or by certain mortgage deed bearing date the 1ST day of FEBRUARY, A.D. 2007, and recorded in the Recorder's Office of COOK County, in the State carlinois, as Document No. 0705111005, to the premises therein and State of Illinois, as follows, to-wit: \*\*\* SEE ATTACHED \*\*\*

PROPERTY COMMONLY KNOWN AS: 9 HILLTOP COURT, J EMONT, ILLINOIS, 60439.

COOK

31ST

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, This instrument prepared under DECEMBER, A.D. 2011.

COMMUNITY SAVINGS BANK

the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS BOX 331 FILED.

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# **UNOFFICIAL COP**

STATE OF ILLINOIS COUNTY OF COOK

> I, DONNA E WACHAL , a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that KATHERINE SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and DEBBIE RAPISARDA personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. and and n.

County Clerks

GIVEN under my hand and notarial seal, this 31ST day of DECEMBER, A.D. 2011.

Notary Public

"OFFICIAL SEAL" DONNA E. WACHAL Notary Public, State of Illinois My Commission Exp **0000000000** 

CHICAGO, ILLINOIS 60641-4399 4801 WEST BELMONT AVENUE (773) 685-5300

LOAN NO. 198638 REGISTER #43278 LOAN NO.



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### **UNOFFICIAL COPY**

LOT 31 IN MC CARTHY POINTE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (SW-1/4) OF SECTION 21, AND PART OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 28, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 24, 1990 AS DOUCMENT NO. 90038336, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 22-21-303-031-0000.

PROPERTY KNOWN AS:
9 HILLTOP COURT, LEMONT, ILLINOIS 60439