

Recording Requested By:
HSBC MORTGAGE SERVICES

UNOFFICIAL COPY

Doc#: 1202357155 fee: \$50.00
Date: 01/23/2012 01:35 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

When Recorded Return To:
MORTGAGE RELEASE
HSBC MORTGAGE SERVICES
636 GRAND REGENCY BLVD
BRANDON, FL 33510



RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #0013850151R "FERENCE" Cook, Illinois
MERS #: 100176106021024816 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by THOMAS M. FERENCE JR, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC A S NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/24/2006 Recorded: 03/16/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0607540135, does hereby cancel and discharge said mortgage.

Legal: LOT 8 IN BLOCK 4 IN ROBERT BERGER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 5 ACRES OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 32, ALSO EXCEPT THE SOUTH 1 ACRE OF THE EAST 5 ACRES OF THE WEST 10 ACRES OF SAID SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 8321 SOUTH BURLEY AVENUE
CHICAGO IL 60617

Assessor's/Tax ID No. 21-32-201-045-0000
Property Address: 8321 S. BURLEY AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On January 23rd, 2012

By: _____
MICHELLE L. MOORE, Assistant
Secretary




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RELEASE OF MORTGAGE Page 2 of 2

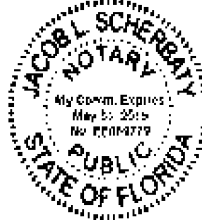
STATE OF Florida
COUNTY OF Hillsborough

On January 23rd, 2012, before me, JACOB L. SCHERBATY, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MICHELLE L. MOORE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JACOB L. SCHERBATY
Notary Expires: 05/01/2015 #EE089779



(This area for notarial seal)

Prepared By:
Michelle L. Moore, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400