

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 20, 2012

Loan#: 0023536279  
Invoice#: E1918462  
Package#: 77498396  
Document#: 2404111

Property of Cook County Clerk's Office


THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MICHAEL T MILLARD, AS TRUSTEE OF THE MICHAEL T MILLARD TRUST AGREEMENT to CENDANT MORTGAGE CORPORATION MORTGAGEE, dated June 23, 2003 and filed for record July 23, 2003 as Document Number 0320433081 for Loan Amount of \$322700.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 04-09-313-014-0000

LOT 14 IN BLOCK 118 IN WHITE PLAINES, UNIT NO. 5 BEING A SUBDIVISION OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PROPERTY ADDRESS: 1225 CRESTWOOD DRIVE NORTHBROOK, Illinois 60062


STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

By   
Chris Johnson, Assistant Vice President

On January 20, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Sandra Jean Kinnunen, Notary Public  
My Commission Expires: January 31, 2016

  
\*U02404111\*  
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