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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1202303046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/23/2012 03:31 PM Pg: 1 of 2

Loan No. 1064275985

FFIDAVIT OF LOST OR MISSING ASSIGNMENT

I NANCY KELLEY, the undersigned, being duly sworn, state as follows:

My name is NANCY KELLEY. I am authorized to execute this affidavit on behalf of JPMORGAN CHASE BANK, N.A., 780 KANSAS LANE, SUITE A. MONROE, LA, 71203. I have personal knowledge of the facts of set forth in this affidavit based on my review of the Note and DEED OF TRUST/MORTGAGE described below, a title search, and a computerized search of the websits of the county recorder's office, if available.

- 1. A mortgage or privilege by ROBERTO HERRERA AND TERESITA HERRERA to ENTERPRISE MORTGAGE CORPORATION in the amount of \$212,000.00, bearing date of April 11, 2008 and recorded on April 28, 2008, in Volume/Book Page Document 0811940043 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: TAX PIN #: 19-17-40?-035-0000

 THE NORTH 1/2 OF LOT 56 IN FREDERICK H. BARTLETT'S CENTRAL AVENUE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEST 1/4 LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 2. That the said mortgage has not been assigned by ENTERPRISE MORTGAGE CORPORATION to any other party.
- 3. Based on a diligent search it appears that the Assignment of Mortgage/Deed of Trust from ENTERPRISE MORTGAGE CORPORATION ("Assignor) to JPMORGAN CHASE BANK, N.A. was either never completed or, if it was completed, never recorded, and it cannot now be obtained because ENTERPRISE MORTGAGE CORPORATION is no longer in business or a representative cannot be found.

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Address(es) of premises: 5937 S PARKSIDE AVE, CHICAGO, IL, 60638 Witness my hand and seal January 9, 2012.

JPMORGAN CHASE



State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Pholic in and for the said County/Parish, in the State aforesaid, do hereby certify that NANCY KELLEY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeare a pefore me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes there'n set forth.

Given under my hand and official seal January 9, 2012.

Notary Public **LIFETIME**

Prepared by: ANTHONY PESNELL

Record & Return to: JPMorgan Chase Bank, N.A.

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064275985

County of: COOK Investor No: 529

Outbound Date: 12/28/11