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When Recorded Return To:  
MetLife Home Loans  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Lehman L#: 125137133  
MetLife L#: 1650000728  
Effective Date: 07/01/2011

Doc#: 1202303002 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2012 09:16 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP), WHOSE ADDRESS IS 1271 Avenue of the Americas - 38th Floor, New York, NY, 10020, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to MetLife Home Loans, a Division of MetLife Bank N.A., WHOSE ADDRESS IS 4000 Horizon Way, Irving, TX 75063 (888)634-6664, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 10/25/2007, and made by JOAINE FABINO to FIRST REVERSE FINANCIAL SERVICES, LLC, A SUBSIDIARY OF FAMILY FEDERAL SAVINGS OF ILLINOIS and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0731849146 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


LOT 16 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 191 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-05-207-016-0000  
Property more commonly known as: 1505 N PARKSIDE AVE, CHICAGO, IL 60651

Dated on 1/15/12 (MM/DD/YYYY)  
LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP), by MetLife Home Loans a division of MetLife Bank, N.A., its Attorney-in-Fact

By:   
Laura A. Wikstrom  
LIMITED VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS  
This instrument was acknowledged before me, 01/05/2012 (MM/DD/YYYY) by Laura A. Wikstrom as LIMITED VICE PRESIDENT of MetLife Home Loans a division of MetLife Bank, N.A. as Attorney-in-Fact for LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP). He/she/they is (are) personally known to me.

  
Joann Tutt  
Notary Public - State of TEXAS  
Commission expires:



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
MLHAS 14619758 -@ LEHMAN ADN3423731 FORM5\VRMIL1



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