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WARRANTY DEED

116

137-158967

ky 342741/

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKLOPD, IL 61107



Doc#: 1202304167 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/23/2012 01:55 PM Pg: 1 of 4

THIS INDENTIFIE, made and entered into this 30 May of December, 2011, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and CHICAGO OPPORTUNITY 5, LLC, 2539 W PETERSON AVE., CHICAGO, IL 60659, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, corvey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4929 AUGUSTA BLVD., CHICAGO, IL 60651, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

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S Y P Y S N SC N INTX

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	1997
	dimensi Cilar
	for the United States Department of Housing and
	Urban Development, an agency of the United
(h) . 1 026	States of America.
KARI I JAWA	States of American
C/A	
"EXEMPT" under provisions of Pa	aragraph (b),
Section 4, Real Estate Transfer Tax	x Act.
	•
13112 V	
Date Buyer, Selie	o Representative
	0/
STATE OF	
)	SS.
COUNTY OF)	0,
personally appeared where the fore	ary Public in and for the State and County aforesaid, who is personally well known to me and known to going instrument bearing the date, 2012, by
Least a boug sited outhority a	nd acknowledged. the lovegoing institution to be martier
a habalf of DEMC	"O I TITE HITTS delegated wallagement and marketing
o American be vieture of a delegation	of authority published at /U Fix 451/1 on July 20, 2005
C. the Country of Housing and L	rhan Development, of Washington, i.e., also known as
the United States Department of Ho	ousing and Urban Development, an agency of the United
States of America.	
Witness my hand and official	seal this 30 day of the first 201
SAISHA M SILMON	(1) A//// /V
FULTON COUNTY, GEORGIA	NOTARYPLIRI
	1. • E · - · · · · · · · · · · · · · · · · ·
MY COMMISSION EXPIRES JUNE 26TH, 2015	My commission expires:
JOINT SOLIT	my commission expires.
PREPARED BY: Jodi Love	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	chicago off SILL

PREPARED BY: JOS LOW KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

chiato off 5,UC 8170 mcCornick BIND SILORIÈ ZE 600 76 SUITE 118

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LOT 12 AND LAST 9 FEET OF LOT 13 IN BLOCK 4 IN M.D. BIRGE AND COMPANY'S SUBDIVISION OF NORTH 1/2 OF THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-04-419-011-0000

P.I.N C/K/A 4929 AUGUSTA BLVD., CHICAGO, IL 60651

Aproporty of Cook County Clark's Office

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

100	SIGNATURE
	Grantor or Agent
0.0	
Subscribed and sworn to before	
me by the said Agast	
this 16 (th) day of Dea 1,20 12	
1/11/4	•
Notary Public	**************************************
OFFICI MARTH	AL SCAL
NOTARY PUR	MARTZ
My Commission =	A MARTZ STATE OF ILLINOIS **
	A STOP OF THE CRANTES
THE GRANTEE OR HIS AGENT AFFIRMS AN	ENEFICIAL TAREST IN A LAND TRUST IS EITHER A
SHOWN ON THE DEED OR ASSIGNMENT OF B	ON OR FOREIGN CORPORATION AUTHORIZED TO DO
NATURAL PERSON, AN ILLINOIS CORPORATE	O REAL ESTATE P. LLINOIS, OR OTHER ENTITY
BUSINESS OR ACQUIRE AND HOLD TILLE I	TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO
RECOGNIZED AS A PERSON AND AUTHORIZED	TE OF ILLINOIS.
REAL ESTATE UNDER THE LAWS OF THE STAT	(D OI MARITOZZI.
	· / / /
Dated: /16/12	2 2
Dated: //6/12	
	SIGNATURE
	Grantee or (Agent)
	Grancee of machine
Subscribed and sworn to beforg	
1001 - 3	······································
this he (th) day of The Wall Control of the Said Had the (th) day of The Wall Control of the Said Had the Sai	SEAL
UBLIC ST	MARTZ
Notary Public Visit Ornmission Exp	ATE OF ILLINOIS &
· · · · · · · · · · · · · · · · · · ·	ITES 12/04/2012
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NOTE: Any person who knowingly submits a false s	tatement concerning the identity of a grantee shall be guilty o
Class C misdemeanor for the first offense and of a Class	iss A misdemeanor for subsequent offenses.