

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE



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Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2012 01:16 PM Pg: 1 of 2

Christina B. Perez, Esq.  
Aronberg Goldgehn Davis & Garmisa  
330 N. Wabash, Suite 1700  
Chicago, IL 60611

SA 2286901  
2019

Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, MB FINANCIAL BANK, N.A., successor in interest to Heritage Community Bank, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE and RELEASE all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in that certain Construction Mortgage and Assignment of Rents recorded on September 1, 2005 as Document Nos. 0524434073 and 0524434074, as to the premises therein described as follows, situated in County of Cook, State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Numbers: 28-31-400-060-1002, 28-31-400-060-1003, 28-31-400-060-1004, 28-31-400-060-1006, 28-31-400-060-1007, 28-31-400-060-1008, 28-31-400-060-1009, 28-31-400-060-1011 and 28-31-400-060-1012

Address of real estate: 17935 S. Oak Park Avenue, Units 3A, 4A, 2B, 4B, 2C, 3C, 4C, 3D and 4D, Tinley Park, IL 60477 together will all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed on this 11 day of January, 2012.

MB FINANCIAL BANK, N.A.

By: *Kirsten Helma*  
Name: Kirsten Helma  
Title: Vice President

S Y  
P 2  
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SC Y  
INTC 7

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Kirsten Helma, personally known to me to be the Vice President of MB Financial Bank, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as her/his free and voluntary act on behalf of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of January, 2012.

Commission expires 4/20/2015



*Ursula Stoklosa*  
150X 334 CT

NOTARY PUBLIC

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**STREET ADDRESS:** 17935 S. OAK PARK AVE.

**CITY:** TINLEY PARK

**COUNTY:** COOK

**TAX NUMBER:** . . . . .

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNITS 3A, 4A, 2B, 4B, 2C, 3C, 4C, 3D, AND 4D IN THE FOUR OAKS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 PLAT OF CONSOLIDATION OF LOTS 2 AND 3 IN BUTLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0808816023 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACES P-3A, P-4A, P-2B, P-4B, P-2C, P-3C, P-4C, P-3D, AND P-4D, A LIMITED COMMON ELEMENT AND LOCKER SPACES L-3A, L-4A, L-2B, L-4B, L-2C, L-3C, L-4C, L-3D, AND L-4D AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0808816023.

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