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CC FINANCING STATEMENT AMENDMENT DLLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional] SEND ACKNOWLEDGMENT TO: (Name and Address) CHRISTINA B. PEREZ ARONBERG GOLDGEHN 330 N. WABASH, SUITE 1700 CHICAGO, IL £0611					Doc#: 1202304130 Fee: \$40.00 Eugene "Gene" Moore RH9P Fee:\$10.00 Eugene "Gene" Moore RH9P Fee:\$10.00 Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 01/23/2012 01:18 PM Pg: 1 of 2		
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INITIA	AL FINANCING STATE	MENT FILE #			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is 1c. to be filed (for record) (or recorded) in the		
0524	532102	C	Cx			REAL ESTATE RECO	DRDS.
√ TE	ERMINATION: Effec	tiveness of the Fina	ncing / tatement identified above is	terminated with respect	to security interest(s) of th	e Secured Party authorizing this	uation Statement is
. [] C	ONTINUATION: Effortinued for the addition	ectiveness of the Fi	narricing Statement identified above by applicat e las r.	e with respect to securit	y interest(s) of the Secure	ed Party authorizing this Contini	VANCII SIAISIIIBIII IS
			of assignee in tem 7s ~ 7h and a	odress of assignee in iter	n 7c; and also give name	of assignor in item 9.	<u> </u>
_			This Amendment af acts Del	btor or Secured Pa	rty of record. Check only	one of these two boxes.	
AMEI Also o	Check one of the following	ng three boxes <u>and</u> i	provide appropriate information in it	tems 6 and/or 7.			
	HANGE name and/or add	iress: Please refer to	the detailed instructions	DELETE name: Gi	ve record name n 6a or 6b,	ADD name: Complete ite also complete items 7e-7	m 7a or 7b, and also item 7c; g (if applicable).
	regards to changing the RENT RECORD INFO			4			
	ORGANIZATION'S NA						
_ <u> </u> 80	TH AVENUE IN	IVESTMENTS	S, LLC	EDET NAME		IMIDDLE NAME	SUFFIX
R 6b.	INDIVIDUAL'S LAST N	IAME		FIRST NAME		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
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R 7b.	. INDIVIDUAL'S LAST N	IAME	· · · · · · · · · · · · · · · · · · ·	FIRST NAME		MIDDLE NAME	SUFFIX
						1-1	COUNTRY
c. MAII	LING ADDRESS			CITY	C	STATE POSTAL CODE	COUNTRY
		<u></u>		7f, JURISDICTION O	E ODG ANIZATION] g. ORGANIZATIONAL ID)#, if any
7d. SE E	EINSTRUCTIONS	ORGANIZATION	76. TYPE OF ORGANIZATION	/r. JURISUICTION O	FURGANIZATION	g. Shannanion is	NONE
		DEBTOR					
Desc	ENDMENT (COLLA [*]	sted or added,	or give entire restated collate	ral description, or descr	ibe collateral assigne	ed.	Co
			ORD AUTHORIZING THIS AN	VENDMENT (name of a	ssignor, if this is an Assig o	nment). If this is an Amendment DEBTOR authorizing this Amen	authorized by a Debtor Which
add: 9a N	is collateral or adds the a. ORGANIZATION'S N MB FINANCIAL	authorizing Debtor, AME BANK, N.A.	or if this is a Termination authorize			MIDDLE NAME	SUFFIX
add: 9a N	is collateral or adds the a. ORGANIZATION'S N	authorizing Debtor, AME BANK, N.A.	or if this is a Termination authorize	FIRST NAME		MIDDLE NAME	SUFFI)S_
OR 9t	is collateral or adds the a. ORGANIZATION'S N MB FINANCIAL	authorizing Debtor, AME BANK, N.A. NAME	or if this is a Termination authorize			MIDDLE NAME	SUFFIS

1202304130 Page: 2 of 2

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STREET ADDRESS: 17935 S. OAK PARK AVE.

CITY: TINLEY PARK

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNITS 3A, 4A, 2B, 4B, 2C, 3C, 4C, 3D, AND 4D IN THE FOUR OAKS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 PLAT OF CONSOLIDATION OF LOTS 2 AND 3 IN BUTLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0808816023 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACES P-3A, P-4A, P-2B, P-4B, P-2C, P-3C, P-4C, P-3D, AND P-4D, ALIMITED COMMON ELEMENT AND LOCKER SPACES L-3A, L-4A, L-2B, L-4B, L-2C, DC -4D AL COUMENT CONTROL CONT L-3C, L-4C, L-3D, AND L-4D AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DECUMENT NUMBER 0808816023.