

UNOFFICIAL COPY

Doc#: 1202308171 fee: \$52.00
Date: 01/23/2012 08:43 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

**SUBORDINATION OF LIEN
(ILLINOIS)**

PREPARED BY:
Mail TO: BMO Harris Bank N.A.
NERINGA VALKIUNAS
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008
847-434-2016

7179435
ACCOUNT # 6100267103

The above space is for the recorder's use only

APN #17-22-106-076-1061 and 17-22-106-076-1200

44479539

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded July 19th, 2007 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0720008079 made by Manish Shah, BORROWER(S), to secure an indebtedness of ** \$58,146.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 17-22-106-076-1061, 17-22-106-076-1200
Property Address: 5 E 14TH PL UNIT 1206, CHICAGO, IL 60605

PARTY OF THE SECOND PART: JPMORGAN CHASE BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 20 day of Dec, 2011, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1201908486, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$179,681.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: December 7th, 2011

Holly Martinez
Holly Martinez, Officer

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Form No. 3301 (01/08)
Short Form Commitment

ORDER NO: 7179435n
FILE NO: 7179435n
CUSTOMER REF: 1165889099

Exhibit "A"

Real property in the City of **CHICAGO**, County of **Cook**, State of **Illinois**, described as follows:

UNIT 1206 AND UNIT P-98 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 14TH PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00096412, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 FRACTIONAL OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5 E 14TH PL UNIT 1206, CHICAGO, IL 60605

APN #: 17-22-106-076-1061 and 17-22-106-076-1200

*WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*

SHAH IL
44479539
FIRST AMERICAN ELS
SUBORDINATION OF LIEN 3

Cook County Clerk's Office