Doc#. 1202308171 fee: \$52.00

| Doc#. 1202308171 fee: \$52.00
| Doc#. 01/23/2012 08:23 AVI Pg: 1 of 3
| Doc#. County Recorder of Deeds
| RHSP FEE \$10.00 Applied

(ILLINOIS)

PREPARED BY:

Mail to: BMO Harris Bank N.A.

NERINGA VALKIUNAS
3800 Golf Rd., Suite 300

P.O. Box 5036

Polling Mandaya, H. 60008

P.O. Box 5036
Rolling Meadows, IL 60008
847 - 434 - 2016

7179435 ACCOUNT # 6100267103

The above space is for the recorder's use only

APN #17-22-106-076-1001 and 17-22-106-076-1200

44479539

PARTY OF THE FIRST PART. BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded July 19th, 2007 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0720008079 made by Manish Shah, BORROWER(S), to secure an indebtedness of \*\* \$58,146.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 17-22-106-076-1061, 17-27-106-076-1200 Property Address: 5 E 14TH PL UNIT 1206, CHICAGO, IL 50605

PARTY OF THE SECOND PART: JPMORGAN CHASE BANK N. A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowe's, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of d

DATED: December 7th, 2011

Holly Markinez, Officer

1202308171 Page: 2 of 3

## **UNOFFICIAL COPY**

This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036. Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
} SS.	
County of COOK}	
Adrianna Strzyminska, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFICATION of the Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary of said corporation, for the assist and purposes therein set forth.	ed e
GIVEN Under my hand and notorial sell on December 7th, 2011	
Velizio Stemb	
Adrianna Strzyminska, Notary  "OFFICIAL SEAL"  ADRIANNA STRZYMINSKA  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES APRIL 08, 2014	
SUBORDINATION OF LIEN	
(ILLINOIS)	
FROM:	
$\tau_{\circ}$	
$O_{\mathcal{E}_{\alpha}}$	
	_

Mail To:

TO:

BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

1202308171 Page: 3 of 3

## **UNOFFICIAL CC**

Form No. 3301 (01/08) Short Form Commitment

ORDER NO: FILE NO: CUSTOMER REF: 7179435n 7179435n 1165889099

## Exhibit "A"

Real property in the City of CHICAGO, County of Cook, State of Illinois, described as follows:

UNIT 1206 AND UNIT P-98 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 14TH PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00096412, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 FRACTIONAL OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ULINOIS.

Commonly known as: 5 E 14TH PL UNIT 1206, CHICAGO, IL 60605

APN #: 17-22-106-076-1061 and 17-22-106-076-1200

WHEN RECORDED, RETUR'V TO: FIRST AMERICAN MORTGACE SERVICES 1100 SUPERIOR AVENUE, SUITE 2% CLEVELAND, OHIO 44114 NATIONAL RECORDING

MINIMUM SHAH 44479539 OFFICE FIRST AMERICAN ELS

IL