Doc#. 1202308384 fee: \$50.00

Atte: 01/23/20/2 12 11 PM/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511533170

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PREJENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): ROBERT A ANSELMO AND CASSANDRA ANSELMO

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0805204094 Original Deed Page: Original Deed Page:

Date of Note: <u>02/02/2008</u> Original Recording Date: <u>02/21/2008</u>
Property Address: <u>1518 W CONCORD DR ARLINGTON HEIGHTS</u>, IL 60004-2804

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 484 IN GREEN BRIER IN THE VILLAGE GREEN, UNIT NUMBER 10, BEING A RESUBDIVISION OF PART OF LOTS 10 AND 11 IN GEORGE KIRCHHOFF ESTATES, SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP IN COOK COUNTY, ILLINOIS.

PIN #: <u>03-18-107-032-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/23/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

C KNGK

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State of LA City/County of Ouachita

This instrument was acknowledged before me on 01/23/2012 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Office

Commission
Resides in: Ouachita