



SUBORDINATION OF LIEN
One Mortgage to Another

Record 2nd

Return
TO: 1311-05496
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117
77482550

Doc#: 1202310037 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2012 11:01 AM Pg: 1 of 1

WHEREAS, C. Charlotte Bishop, as Successor Trustee of The Finley C. Bishop Trust Agreement Dated March 21, 1995, by a Mortgage dated July 24, 2009, and recorded in the Recorder's Office of Cook County, Illinois, August 18, 2009, as Document Number 0923008090, did convey to FIRST BANK OF HIGHLAND PARK certain premises in Cook County, Illinois described as:

LOT 8 IN DAVID F. CURTIN'S ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE SOUTH 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2100 CENTRAL PARK AVENUE, EVANSTON, IL 60201

PERMANENT INDEX NUMBER: 10-11-323-013-0000

to secure their Note for \$150,000.00 (One Hundred Fifty Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, The said C. Charlotte Bishop, as Successor Trustee of The Finley C. Bishop Trust Agreement Dated March 21, 1995, have caused to be executed a Mortgage dated December 30, 2011 and recorded in the Recorder's Office on _____ Document Number _____ which did convey unto PHH Home Loans, LLC, ISAOA, ATIMA, as Mortgagee, the said premises to secure payment of their Installment Note in the amount of \$417,000.00 (Four Hundred Seventeen Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, the Note secured by the Mortgage first described as held by FIRST BANK OF HIGHLAND PARK as sole owner; and

WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said FIRST BANK OF HIGHLAND PARK does hereby covenant and agree with the said PHH Home Loans, LLC, ISAOA, ATIMA, as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note owned by said FIRST BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject and subordinate to the lien of the Mortgage to said PHH Home Loans, LLC, ISAOA, ATIMA, Mortgagee, for all advances made on said secondly described Note, which consists of \$417,000.00 (Four Hundred Seventeen Thousand Dollars and 00/100) secured by said last named mortgage and for all other purposes specified therein.

Dated at HIGHLAND PARK, ILLINOIS, this 27th day of December, 2011

Witness the hand and seal of the Mortgagee the day and year first above written.

ATTEST: FIRST BANK OF HIGHLAND PARK

Patrick F. Stallone
Patrick F. Stallone, Executive Vice President

Adam Brook
Adam Brook, Vice President

STATE OF ILLINOIS)

) SS.

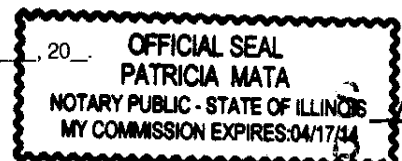
COUNTY OF LAKE)

Patricia Mata

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Patrick F. Stallone, Executive Vice President of FIRST BANK OF HIGHLAND PARK, and Adam Brook, Vice President of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Executive Vice President and Vice President then and there acknowledged that, as custodian of the corporation seal of said Corporation, she did affix said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of December, 2011

My commission expires _____, 20____
04-17-2014



Patricia Mata
Notary Public

PREPARED BY: Mariela Alducin, Loan Operations

Prepared By: Mariela Alducin,
PLEASE RETURN TO:
FIRST BANK OF HIGHLAND PARK
Attn: Loan Operations
633 Skokie Blvd Ste 320
Northbrook, IL 60062



U02384833

1653 1/10/2012 77482550/2

Handwritten initials and marks on the right margin, including 'W', 'N', 'N', 'C', 'E', 'NT'.