



Doc#: 1202315024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/23/2012 10:09 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Release of Mortgage

JPMorgan Chase Bank, N.A., ("the Bank") whose address is 312 S. 4th Street, Louisville, KY 40202 certifies that the Mortgage executed by N.I. Investments, LLC, an Illinois Limited Liability Company ("the Mortgagor") whose address is 1246 W George Street, Chicago, IL 60657 to JPMorgan Chase Bank, N.A., dated May 1, 2008, and recorded on May 8, 2008, as Document No. 0812933028, Cook County Records, is satisfied and released.

The Mortgage covers real property in the County Records of Cook County, Illinois described as:

See attached Exhibit 'A'

The Real Property or its address is commonly known as 1101 W. Lake Street, 6th Floor, Chicago, IL 60607. The Real Property tax identification number is 17-0B-42B-026-1006.

Executed on January 9, 2012

By: [Signature]
JPMorgan Chase Bank, N.A.
Suzann M. Sprowles Supervisor - CB Operations
Printed Name Title

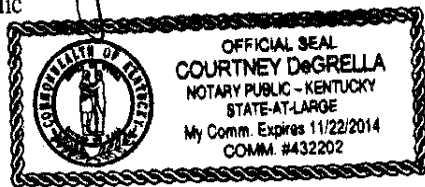
ACKNOWLEDGEMENT

Commonwealth of Kentucky)
County of Jefferson)

The foregoing instrument was acknowledged before me this 9th day of January, 2012, by Suzann M. Sprowles, Supervisor - CB Operations at JPMorgan Chase Bank, N.A., a national banking association, on behalf of the association.

[Signature]
Notary Public

My commission expires 11/22/2014
WHEN RECORDED RETURN TO:
Prepared by:
JPMorgan Chase Bank, N.A.
312 S. 4th Street
Louisville, KY 40202
ATTN: Business Banking Collateral



S yes
P 2
S 1
M 1
SC yes
E yes
INT aw

UNOFFICIAL COPY

Exhibit 'A'

UNIT 6 IN THE 1101 WEST LAKE STREET CONDOMINIUM, AS SHOWN ON THAT CERTAIN ATLA/ACSM LAND TITLE SURVEY, DATED DECEMBER 17, 2003 PREPARED BY PROFESSIONALS ASSOCIATED SURVEY, INC. AND BEING A PORTION OF THAT CERTAIN PARCEL KNOWN AS LOTS 1 AND 2 IN HAYES AND SHELBY'S SUBDIVISION OF BLOCK 30 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION B, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 2004 AS DOCUMENT 0401644052, AS AMENDED BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603232127, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-1 AND G-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0603232127.

Clerk of Cook County Clerk's Office