

UNOFFICIAL COPY



1202316049

RELEASE OF MORTGAGE

Doc#: 1202316049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2012 12:40 PM Pg: 1 of 1

Recorder's use only

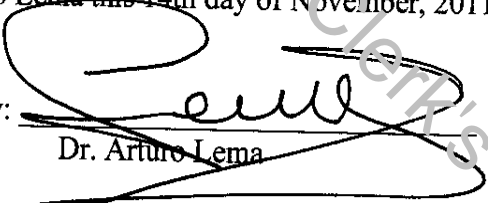
Know all Men by these Presents, that **Dr. Arturo Lema**, holder of a Junior Purchase Money Mortgage in the following described premises, situated in the County of COOK, State of ILLINOIS, to wit:

3501-3505 W. 26th Street CHICAGO, ILLINOIS 60623 Pin No. 16-26-401-009-0000

LOTS 1 AND 2 IN I. A. CUMMINGS AND COMPANY'S RESUBDIVISION OF LOTS 1 TO 100 BOTH INCLUSIVE AND VACATED ALLEYS IN THE SUBDIVISION OF BLOCK 4 IN STEEL'S SUBDIVISION OF THE SOUTH EAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

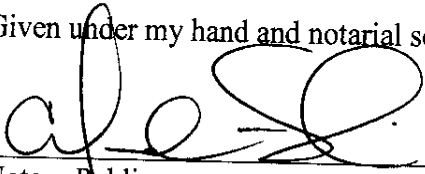
For and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto D-Real Estate 26th Street, LLC, an Illinois limited liability company, all right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage bearing date the 30th day of July, 2008, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, as Document No. 0821733031.

IN TESTIMONY WHEREOF, Dr. Arturo Lema this 14th day of November, 2011.

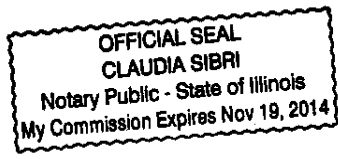
By: 
Dr. Arturo Lema

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be **Dr. Arturo Lema** and that he appeared before me this day in person and acknowledged that he signed and delivered the said instrument in writing as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, the 14th day of November, 2011.



Notary Public



PREPARED BY:
DR. ARTURO LEMA
3 OAK BROOK CLUB
UNIT E105
OAK BROOK, IL 60523

FIRST AMERICAN
File # NCS 504302 ARKAS
1 OF 2

MML TO:
JOHN HOURIHANE
% MURPHY + HOURIHANE LLC
77 W. WACKER DRIVE
SUITE 4800
CHICAGO, IL 60601