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Doc#: 1202322008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2012 09:34 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71287179788832914
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:
GREEN TREE SERVICING, LLC
7360 SOUTH KYRENE RD, TEMPE, AZ 85283

All its interest under that certain Mortgage dated 4/30/07, executed by: PATTI K GRAVES, Mortgagor as per MORTGAGE recorded as Instrument No. 0713 142101 on 5/11/07 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 24322080131002, COOK COUNTY TREASURER Original Mortgage \$100,350.00 5728 W 128TH ST #1B 1B, CRESTWOOD, IL 60445

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/30/2011 BANK OF AMERICA, N.A.

By *Valerie White*
VALERIE WHITE, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

On 12/30/2011 before me, EVETTE OHANIAN, Notary Public, personally appeared VALERIE WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *Evette Ohanian*
EVETTE OHANIAN



Prepared by: MARIVEL CASTRO
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0736

Handwritten notes and signatures on the right margin.

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EXHIBIT A (LEGAL DESCRIPTION)

Doc. ID # 71287179788832914

UNIT NUMBER 13 IN CREST HARBOR CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 31 IN CLEM B. MULHOLLAND'S CARRIAGE HILL SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 13, 2006 AS DOCUMENT NUMBER 0601345036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER 1B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CREST HARBOR CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office