



Doc#: 1202334059 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2012 01:46 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
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14-11-20165
BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 100425240011626980

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **U.S. Bank, National Association, as successor trustee to Ban^o. of America, N.A. as successor to LaSalle Bank, N.A. as trustee for The Holders of the Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-backed Certificates, Series 2007-FF2**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said mortgage dated 12/15/2006 executed by **Jevon C. Hobbs and Nakisha S. Harris a/k/a Nakisha S. Hobbs**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 02/22/2007 as Document Number 0705320127 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 1666 S. Albany Avenue, Chicago, IL 60623
PIN: 16-24-302-066

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 30 day of December, 20 11.

Mortgage Electronic Registration Systems, Inc.

By: [Signature] _____ attests: [Signature] Diana DeAnk
Cecilia Rodriguez Assistant Secretary Assistant Secretary

ACKNOWLEDGMENT
State of California

County of Ventura

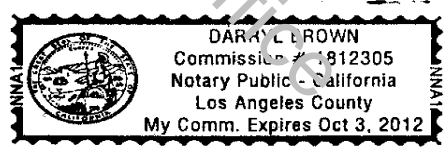
On Dec. 30, 2011 before me, Darryl Brown, Notary Public,
(Insert name and title of the officer)

Personally appeared Cecilia Rodriguez
Who proved to me on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

Signature [Signature] _____ (Seal)

BOX 70



UNOFFICIAL COPY

EXHIBIT A

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 9, INCLUSIVE AND LOTS 11, 12 AND 13 AND VACATED 16-FOOT ALLEY BETWEEN SAID LOTS IN THE SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO; ALSO LOTS 6 TO 23, INCLUSIVE IN BLOCK 6 IN THE RESUBDIVISION OF BLOCK 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREE, 02 MINUTES, 19 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 213.29 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREE, 02 MINUTES, 19 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF 40.67 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE NORTH 89 DEGREES, 57 MINUTES, 41 SECONDS EAST ALONG SAID CENTERLINE, AND ITS EXTENSION, A DISTANCE OF 44.33 FEET TO THE EAST FACE AND ITS EXTENSION OF A TOWNHOUSE BUILDING; THENCE SOUTH 00 DEGREE, 02 MINUTES, 19 SECONDS EAST ALONG SAID EAST FACE AND ITS EXTENSION, A DISTANCE OF 40.67 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE SOUTH 89 DEGREES, 57 MINUTES, 41 SECONDS WEST ALONG SAID CENTERLINE, AND ITS EXTENSION, A DISTANCE OF 44.33 FEET TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office