

UNOFFICIAL COPY



1202339103

ACCOUNT NUMBER 1890827669
RELEASE OF MORTGAGE
OR TRUST DEED
(Illinois)

Doc#: 1202339103 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2012 02:22 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That Charter National Bank and Trust, formerly known as Charter Bank and Trust, NA, Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY KENT OWENS and PAIGE WHITE OWENS his wife, as tenants by the entirety of the County of COOK and the State of ILLINOIS all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed/ Mortgage dated December 21, 2009 and registered/recorded in the RECORDER'S office of COOK County, in the state of ILLINOIS in vol./book of records as Document Numbers 0936541138 to the premises as follows to wit:**

THE EAST 85 FEET OF LOT 10 (EXCEPT THE NORTH 15 FEET) IN BURLING'S RESUBDIVISION OF BLOCK 2, IN NELSON'S SUBDIVISION OF LOT 61 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 921 PINE STREET, WINNETKA, IL 60093
PIN NUMBER 05-17-411-013-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.
IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its 2nd VICE PRESIDENT This day of **December 01, 2011**

CHARTER NATIONAL BANK AND TRUST

By: _____

Mary E Machnik
MARY E. MACHNIK, 2nd VICE PRESIDENT

STATE OF ILLINOIS
County of Cook

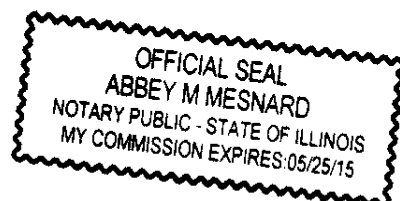
SS. I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **MARY E. MACHNIK, 2nd VICE PRESIDENT** of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **2nd VICE PRESIDENT**, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this day of **December 01, 2011**

My commission expires on 05/25/15

By: _____

Abbey M Mesnard
ABBEY M. MESNARD

Prepared by Marsha Rao
MAIL TO: CHARTER NATIONAL BANK & TRUST
2200 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60169



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