## **UNOFFICIAL COPY**

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1202445003 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2012 08:17 AM Pg: 1 of 3



## **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASSCCIATION #:xxxxxxxxxxx053697 "BEDNARZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MAREK BEDNARZ AND BEATA SEL NARZ, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 08/09/2003 Recorded: 08/27/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0323946098, dc as hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby bancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-08-203-023-0000
Property Address: 9524 S MASSASOIT AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On 0/11/12

Carol White, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

WITNESS my hand and official seal,

CATHY SERO \
Notary Expires: 05/06/2012

CATHY SERO

Notary Public, State of Ohio My Commission Expires

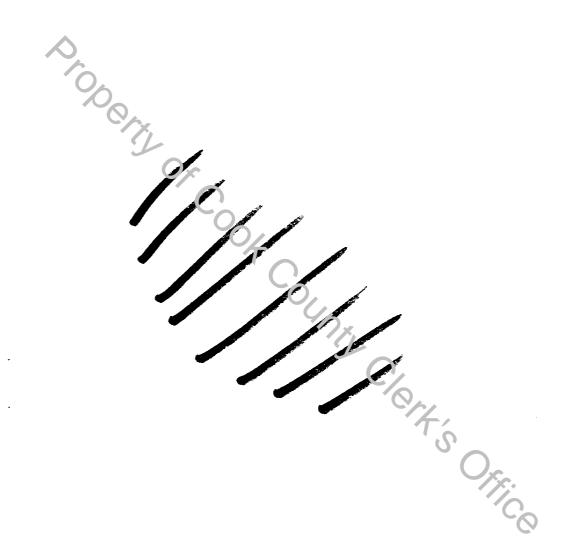
May (दिनिष्ट बेरिक्व for notarial seal)

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257



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State of Illinois. State of Illinois. State of Illinois. performance of the covenants and agreements of Borrower herein contained, Borrower does unereon, advanced in accordance herewith to protect the security of this accordance herewith to protect the security of this State of Illinois

LOT 2 IN LIPINSKI SUBDIVISION, BEING A SUBDIVISION OF LOT 12 IN BLOCK 4 IN FREDERICK H. PREDERICK OF THE PACT 1/2 AND THE LOT 2 IN LIPINSKI SUBDIVISION, BEING A SUBDIVISION OF LOT 12 IN BLOCK 4 IN FREDER CACT 1/2 OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 1/2 AND THE H. BARTLETT'S CENTRALWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13,

P.I.N. #: 24-08-203-023-0000 which has the address of 9524 S MASSASOIT AVE, OAK LAWN, IL 60453

The address.

Of Cook Country Clark's Office