RELEASE OF MORTGAGE B CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

After Recording Mail To:

BankFinancial, F.S.B. 15W060 N. Frontage Road Burr Ridge, 1L 60527



Doc#: 1202446003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2012 09:46 AM Pg: 1 of 2

Doc#: Fee: \$2.00
Eugene "Gene" Moore
Cook County Recorder of Deeds

Date: Pg: 0

Loan Number:

BankFinancial, F.S.B., a federal savings bank, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto BankFinancial, F.S.B., as Trustee U/T/A dated January 8, 2002 and known as Trust Number 010583 all the right, title, interest, claim or demand whatsoever it may have acquired in the below described property described in that (i) Mortgage bearing date of March 25, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0030456032, and bearing date of April 4, 2003 and (ii) Assignment of Rents recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0030456066, and bearing date of April 4, 2003 to the premises herein described, situated in the County of Cook and the State of Illinois follows, to wit:

FFICIAL C

Parcel Number:

31-27-305-010

Property Address:

4707 Lee Court, Richton Park, 11. 60471

(see attached for Legal Description)

BankFinancial, F.S.B. a federal savings bank, has caused its corporate seal to be affixed, and to be signed by its Vice President.

By: Christopher T. Keating, Vice Presiden

STATE OF ILLINOIS } SS. COUNTY OF DUPAGE

I, the UNDERSIGNED, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY, that Christopher P. Keating, personally known to me to be a Vice President of BankFinancial, F.S.B., a federal savings bank, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that such Vice President signed and delivered the said instrument as Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of the said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this

"OFFICIAL SEAL"
Miguel A Hernandez
Notary Public, State of Illinois

My Commission Expires 3/9/2014

Notary Public

This document prepared by: BankFinancial, F.S.B., 15W060 North Frontage Road, Burr Ridge, IL 6052

NGEDOCS: 1866532.1

1202446003 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION "EXHIBIT A"

LEGAL DESCRIPTION: LOT 578 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 02/04/1969 AS DOCUMENT NUMBER LR2434295, AND CERTIFICATES OF CORRECTION REGIS (EKED 3/12/1969 AS DOCUMENT LR2439592, AND 5/6/1969 AS DOCUMENT LR2449349, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4707 LEE COURT RICHTON PARK IL 60471 2305-010

Cooperation Clerks Office

TAX NUMBER: 31-21-305-010