

# UNOFFICIAL COPY



Doc#: 1202449001 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2012 11:18 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION  
2332 West Chicago Avenue – Chicago, Illinois 60622  
a corporation existing under the laws of the United States of America

**31348-80**

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE U.T.A. DATED AUGUST 17, 1995 A.K.A. TRUST NO. 120732-01** of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**24TH** day of **DECEMBER**, A.D. **2003**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page , as document No. **0403449300** and **Loan** ~~and a certain Assignment~~  
**Modification** as document No. **0810134132**

~~of Rents dated the~~ day of , and recorded in the Recorder's

Office of County, in the State of , in

book of records, on page , as document No. , to the premises therein described, as follows, to wit:

**LOT 93 IN GRANT PARK ADDITION, SAID ADDITION BEING A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Tax No.: **14-18-301-021**

Property Address: **4340 N. OAKLEY, CHICAGO, IL 60618**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its \_\_\_\_\_ President, and attested by its **ASSISTANT** Secretary, this

**15TH** day of **DECEMBER** A.D., **2011**

ATTEST:

.....  
*Ulana Hrynewych* Assistant Secretary

By .....  
*Bohdan Watral* President

STATE OF ILLINOIS } I, **Theresa Dachniwskyj** the undersigned, a Notary Public  
COUNTY OF COOK } ss.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Bohdan Watral**

Personally known to me to be the \_\_\_\_\_ President of **Selfreliance Ukrainian American Federal Credit Union**

A corporation, and **Ulana Hrynewych** personally known to me to be the **Assistant** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this \_\_\_\_\_ day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **15TH** day of **DECEMBER**, A.D. **2011**

THIS INSTRUMENT WAS PREPARED BY: .....  
*Theresa Dachniwskyj*  
Notary Public

**Lubov Drobit**  
**Mortgage Loan Officer**  
**NMLS MLO ID 586416**  
**Selfreliance UAFCU**  
**2332 West Chicago Avenue**  
**Chicago, Illinois 60622**



MAIL TO:

**LIDA M RUSZCZYCKY**  
**4340 N. OAKLEY BLVD**  
**CHICAGO, IL 60618**