### **UNOFFICIAL COPY**

133 (E2)

114032116/1

MAIL TO:

Tilley fartellom SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

**ILLINOIS** 



Doc#: 1202457049 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2012 02:30 PM Pg: 1 of 3

#### SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CGNVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$52,800 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTERFST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$52,800 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RF3TRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **28-34-223-010-0000** PROPERTY ADDRESS(ES):

4153 Cambridge Circle, Country Club Hills, IL, 60478

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## **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National **Mortgage Association** 

Katheine St. File

	AS ATTORNEY IN FACT		
STATE OF	NO. JI-2 \$2 LO. READES TRANSFER	DATE CAX	
Mae a/k/a Federal National Mortgage Association, and mame(s) is/are subscribed to the foregoing in trument, a acknowledged that he/she/they signed, sealed and deliverant for the uses and purposes therein set forth.	personally known to me to be the sa appeared before me this day in person	corney in fact for Fannie me person(s) whose n and severally	
Signed or attested before me on day of	ONOR, 2011. LACOTARY PUBLIC		
My commission expires	23/15 "OFFIC	TAL SEAL"	
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	Vote: Publi	A. COWAN  c, State of Illinois  Expires 06/23/2015	
Exempt under the provision of			
Section 4, of the Real Estate Transfer ActIAgent.	REAL ESTATE TRANSFER  COOK ILLINOIS: TOTAL:  28-34-223-010-0000   20111201601162	\$22.00 \$44.00 \$66.00	
PLEASE SEND SUBSEQUENT TAX BILLS TO:  163325 FOOVOLO  Tilley Fanh Sl GOLP	-c 7/		

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### **EXHIBIT A**

LOT 155 IN JO-NA, INC., CAMBRIDGE UNIT NO. 6, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36

C NON OF COOK COUNTY CLORK'S OFFICE