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MAIL TO: Michael Causto

330 N. Lake Shore # 2008

Chicago, R. 60611



Doc#: 1202457050 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds
Date: 01/24/2012 02:34 PM Pg: 1 of 3

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made this ______ day of ________, 2012., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Michael Cavoto, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEF ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM COMVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$84,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$84,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **29-26-203-006-0000** PROPERTY ADDRESS(ES):

1154 East 172nd Street, South Holland, IL, 60473



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Fannie Mae a/k/a Federal National Mortgage Association

Kathein A File

AS ATTORNEY IN FACT

STATE OF	
COUNTY OF () SS	
Mae a/k/a Federal National Mortgage Association, and name(s) is/are subscribed to the foregoing instrument, a	lic in and for said County, in the State aforesaid, do hereby personally known to me to be the attorney in fact for Fannie personally known to me to be the same person(s) whose ppeared before me this day in person and severally ered the said instrument, as his/her/their free and voluntary
Signed or attested before me on \(\begin{aligned} \text{day of } \\ \text{Jobs of } \\ \text{NO} \\ NO	OTARY PUBLIC
My commission expires 6/25	3/15
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	"OFFICIAL SEAL" BPGOKE A. COWAN Notary Long, State of Illinois My Commission Expires 06/23/2015
Exempt under the provision of	
	Date:
	REAL ESTATE TRANSFER 01/20/2012
PLEASE SEND SUBSEQUENT TAX BILLS TO:	COOK \$35.00 ILLINOIS: \$70.00 TOTAL: \$105.00
Michael Cavoto	29-26-203-006-0000 20120101600948 Q14KTX
530 N. LAKE Shore Da 4 2108	
Chicago, I. Edell	

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EXHIBIT A

LOT 98 IN THORN LAKE HOMES FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND TO, MERIDIA.

TOO OF COOP COUNTY CLARK'S OFFICE PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL