



Doc#: 1202403010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2012 11:29 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mulica's Deli and Liquor, Inc. & Walter Mulica

(NAME AND ADDRESS)
3244-72 North Milwaukee Avenue, Chicago, IL 60618

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 26 day of October, 2009,

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 1000846027

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:
THE EAST 12.5 FEET OF LOT 9 AND ALL OF LOTS 10, 11 AND 12 IN LOUIS KORD'S MILWAUKEE AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
LOTS 13, 14, 15, 16, 17, 18, 19, AND 20 IN LOUIS KORD'S MILWAUKEE AVENUE ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-23-305-007-0000 & 13-23-325-008-0000 & 13-23-325-009-0000 & 13-23-325-010-0000 & 13-23-325-011-0000 & 13-23-325-012-0000 & 13-23-325-013-0000 & 13-23-325-014-0000 & 13-23-325-015-0000

Address(es) of premises: 3244-72 North Milwaukee Avenue, Chicago, IL 60618
Witness and and seal, this 17th day of January, 2012.

[Signature] (SEAL)

(SEAL)

This instrument was prepared by: Nancy Ahern Ln #74188415 20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173
(NAME) (ADDRESS)

INTENT
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UNOFFICIAL COPY

STATE OF Illinois

SS.

County of Kane

I, Nancy D. Ahern, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady
 personally known to me to be the Vice-President of the American Chartered Bank
 _____, a corporation, and _____, personally
 known to me to be the _____ Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice-President and _____ Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ Notary seal this 11th day of January, 2012.



Nancy D. Ahern
 NOTARY
 Commission expires: 11 / 8 / 2015

RELEASE DEED
By Corporation

American Chartered Bank

20 N. Marlingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

REGISTERED
 ST. LIEN SOLUTIONS 20583
 P.O. BOX 29071
 Glendale, CA 91209-9071
 3148806-IL-Cook County Rec