

UNOFFICIAL COPY

This instrument was drafted by and returned to:

Janet L Brown, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-439-3557



Doc#: 1202403026 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2012 01:34 PM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # 65465412620881XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **PHYLLIS LAUGHLIN** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0517106100** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **1412 HINMAN AVENUE APT 1 N EVANSTON IL 60201** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 11-18-414-021-1028

Today's Date 01/11/2012

Wells Fargo Bank, N.A.

Name of Bank

By

Gwen Harrison, VP Loan Documentation

COUNTERSIGNED:

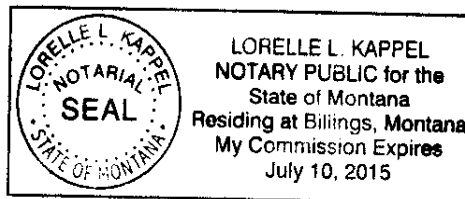
By

Donna Johnson, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Lorelle L Kappel
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **07/10/2015**



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EXHIBIT A

deeds, contracts, mortgages and matters to be done on following described property:
UNIT NUMBER 1412-1W IN THE GREENWOOD INN CONDOMINIUM AS DELINEATED ON
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, AND 9 IN BLOCK 31
IN THE VILLAGE
OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE
13 AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A'
TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26804864, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office