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77493407-02

This instrument was prepared by:
Bank of America Subordination Unit
4161 Piedmont Parky ay
Greensboro, NC 27413
Andrew Hollen S

After recording return to:
Bank of America Collateral Tracking
4161 Piedmont Parkway
Greensboro, NC 27410
Account #: 6895800105XXXX

Bank of America

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Real Estate Subordination Agreement

56182696-1159477

This Real Estate Subordination Agreement ("Agreement") is executed as of 12/30/2011, by Bank of America, N.A. ("Subordinator") having an address of: 4161 Piedmont Parkway Greensboro, NC 27410 in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC. ("Junior Lien Holder"), having an address for notice purposes of: 635 WOODWARD AVE DETROIT, MI 48226

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 02/03/10:11, executed by BRUCE T. FOX, LINDA FOX, with a property address of: 6631 N SIOUX AVE, CHICAGO, IL 60646

which was recorded on 3/2/2011, in Volume/Book N/A, Page N/A, and Document Number 1106117043, and if applicable, modified on _____, in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of COOK County, IL, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to BRUCE T. FOX, LINDA FOX, JOINT TENATNS WITH RIGHTS OF SURVIVORSHIP

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC. in the maximum principal face amount of \$ 160,800.00*(the "Principal Amount") [For North Carolina only – bearing interest and payable as therein provided at the maximum rate of 3.7500% for a period not to exceed 120.00 months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and *Recorded on 01/18/2012 as doc #0957386

Now, Therefore, for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Bank of America's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall reform completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchase (s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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Typed or Printed Name

IOFFICIAL COP' Bank of America. N.A. Two witness signatures required in CT, FL, GA, SC and TN 12/30/2011 Date By: Andrew Hølfand Vice President Its: Witness Signature Cristie Wiley Typed or Printed Name Witness Signature Anna Wilkinson ONAL ASS

Individual Acknowledgment:

State/Commonwealth/Fist ict of North Carolina County/City of Guilford/Graenaboro

On this the Thirtieth day or December, 2011, before me, Judith E. Ballard, the undersigned Notary Public, personally appeared Androw Holland, known to me (or satisfactorily proven) to be the person whose name is subscribed to the withir, instrument and acknowledged that (s)he executed the same for the purposes therein contained. In witness whereof I hereunto set my hand and official seal.



fure of Person Taking Acknowledgment Commission Expiration Date: 03/24/2013

This is to certify that this instrument was prepared by a Bank of America associate.

Corporate Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Thirtieth day of December, 2011, before me, Judith E. Ballard, the undersigned Notary Public, personally appeared Andrew Holland, the Vice President of Bank of America, N.A and trat is)he, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Vice President. In witness whereof I hereunto set my hand and official seal.

nature of Person Taking Acknowledgment Ommission Expiration Date: 03/24/2013

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 70-33-312-010-0000

Land Situated in the City of Ch.c>go in the County of Cook in the State of IL

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 9 IN BLOCK 23, IN EDGEBROOK MANOR, BFING A SUBDIVISION OF LOTS 27, 32, 33, 34, AND 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 3.1, AND ALL OF LOT 39, WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44 THE SOUTHWEST 1/2 OF LOT 45. A LI. OF LOTS 47 TO 52 BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERI JIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF, REGISTERED ON MARC' 1 1922, AS DOCUMENT NUMBER Pir Clart's Office LR48536 IN COOK COUNTY, ILLINOIS.

Commonly known as: 6631 N Sioux Avenue, Chicago, IL 60646

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