

UNOFFICIAL COPY

Doc#: 1202408130 fee: \$50.00
Date: 01/24/2012 07:55 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Donna Kurzhal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 23, 2012

Loan#: 7114841195
Invoice#: E1922859
CostCenter#: CS
Package#: 77499708
Document#: 2405849

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **DAVID W BROOKS / CYNTHIA D BROOKS** to **CHARLES SCHWAB BANK MORTGAGEE**, dated **February 8, 2010** and filed for record **March 11, 2010** as Document Number **1007013011** for Loan Amount of **\$782137.7** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA WAS RECORDED ON 2/24/2010 AS DOC# 1005515022

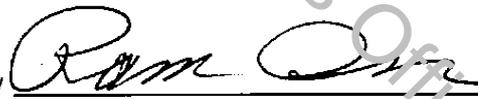
PIN: 03-19-309-018-0000

**See Attached Exhibit A for Legal Description

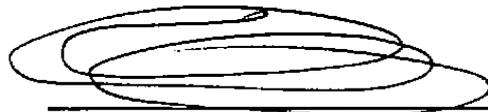
PROPERTY ADDRESS: 1025 W WATLING RD ARLINGTON HEIGHTS Illinois 60004

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION d.b.a. PHH MORTGAGE
SERVICES as limited power of attorney for CHARLES
SCHWAB BANK

By 
Pam Iserman, Assistant Vice President

On **January 23, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman the Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES** as limited power of attorney for **CHARLES SCHWAB BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Christine G Johnson, Notary Public
My Commission Expires: January 31, 2014



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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: LOT 77 (EXCEPT 50 FEET THEREOF AND EXCEPT THE WESTERLY 50 FEET THEREOF) IN SHERWOOD, A SUBDIVISION OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS SOUTHWEST 1/4 OF SECTION 10 AFORESAID (EXCEPT THE WEST 78 ACRES THEREOF MORE OR LESS AND EXCEPT SOUTH 25 FEET THEREOF FOR HIGHWAY) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 10701276, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL GAS OR MINERAL RIGHTS OF RECORD IF ANY.



U02405849

1427 1/20/2012 77499708/1

Property of Cook County Clerk's Office