

Doc#: 1202410029 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/24/2012 11:31 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: f4a65081-3768-449e-acb1-7fe327904e56 DOCID\_0002019536012005N

#### RELEASE OF MORAGAGE OR TRUST DEED BY CORPORATION KNOW AJA MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereor is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

BRIAN J BALKAM

1265 N WINSLOWE DR UNIT 10 Property

P.I.N. 02-12-100-127-1044

PALATINE, IL 60074 Address....:

heir, legal representatives and assigns, all the right, title interest, claim or lemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/28/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document to the premises therein described as situated in the County of COOK, State of Number 0903605013, Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01-09-2010.

Mortgage Electronic Registration Systems, Inc.

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## Acknowle dgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 1-9-2012

Z nages including this page

, before me Sana Daniel, Notary Public, personally appeared Rachel Shine, 2 pages including this page On \_\_\_\_\_\_, perore me Sana Daniel, Notary Public, personally appeared Rachel Snine,
Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on
the basis of artisfactory suidence to be the accounted by a rabbalainer to be and unbounced in subscribed. STATE OF ARIZONA COUNTY OF MARICOPA the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and solventhed and the same in highest cutherized consist. the within instrument and acknowledged to me that he she executed the same in his he harrisgnature on the instrument has according to the person who have a same in his he harrisgnature on the instrument has according to the instrument has a continuous has a contin une within instrument and acknowledged to me that necessary executed the instrument and acknowledged to me that person, or entity upon behalf of which the person acted,

executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my tan 1 and affixed my notarial seal the day and year last

written.

Sana Daniel Notary Public - Arizona Maricopa County

Sana Danie', Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OF THIS WAS FILED. TUR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL TE TILED WIT DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BRIAN J BALKAM

Mail Recorded Satisfaction To:

1265 N Winslowe Dr Unit 104

Palatine, IL 60074

Steven Z. Galiano

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Prepared By:

Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

(800) 540-2684

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#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 1265-104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BEACON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT MUMBER 97124193, IN THE CLOVER RIDGE P.U.D. A PART OF PHASE 3 OF SECTION 12, TOWNSHIP 42 N'ORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, OVER A STRIP OF LAND 80.0 FEET IN WIDTH IN THE NORTHWES' 1/1 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP BEING 40.00 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: COMMENCING AT THI MOST NORTHERLY CORNER (DESIGNATED AS THE "POINT OF BEGINNING' IN THE HEREINAFTER NAMED DOCUMENT) OF THE PARCEL OF LAND DESCRIBED IN DOCUMENT NUMBER LR2507393 FILED JUNT. 15, 1970 IN REGISTERS OFFICE OF COOK COUNTY, ILLINOIS; THENCE SOUTHWESTERLY 50.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE CENTER LINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1,25 TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED CENTER LINE; THENCE CONTINUING SOUTHWESTERLY 250.00 FEET ALONG SAID PERPENDICULAR LINE TO A POINT OF A CURVE; THENCE SOUTHWESTERLY 361,28 FEET ALONG THE POINT OF CURVE; THENCE SOUTHWESTERLY 361.28 FEET A LONG THE ARC OF A CIRCLE 230.00 FEET RADIUS, CONVEX TO THE SOUTH TO ITS POINT OF TANGENCY VITH A LINE DRAWN PERPENDICULARLY TO THE AFORESAID CENTER LINE OF RAND ROAD THROUGH A POENT 593.504 FEET (MEASURED ALONG SAID CENTER LINE OF RAND ROAD) NORTHWESTERLY OF THE HERE'N A 30VE DESCRIBED PLACE OF COMMENCEMENT; THENCE NORTHEASTERLY 250.00 FEET ALONG SALD PERPENDICULAR LINE TO THE TERMINAL POINT OF THE HEREIN DESCRIBED CENTER LINE. SAID TERMI (1) BEING ON A LINE DRAWN 50.00 (MEASURED PERPENDICULARLY) SOUTHWESTERLY OF AND PARALLEL WITH SAID CENTER LINE OF RAND ROAD, IN COOK COUNTY, ILLINOIS, AS CREATED BY DECLARATION AND GRANT OF EASEMENT DATED DECEMBER 14, 1972 FILED DECEMBER 14, 1972 AS DOCUMENT NUMBER LR > 66783, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" AS DESCRIBED AS FOLLOWS: THAT PART OF OUTLOT "A" IN CLOVER RIDGE P.U.D., AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID OUTLOT "A" THENCE NORTH 00 DEGREES 33 MINUTES 37 SECONDS WEST ALONG THE EAST LINE OF SAID OUTLOT "A" 156.00 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE SOUTH 89 DEGREES 26 MINUTES 23 SECONDS WEST, 86.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5 THENCE NORTH 00 DEGREES 33 MINUTES 37 SECONDS WEST ALONG THE EAST LINE OF LOTS 4 AND 5 IN SAID CLOVER RIDGE P.U.D., 51.80 FEET; THENCE NORTH 89 DEGREES 26 MINUTES 23 SECONDS EAST, 86.00 FEET TO THE EAST LINE OF SAID OUTLOT "A" THENCE SOUTH 00 DEGREES 33 MINUTES 37 SECONDS EAST, 86.00 FEET TO THE EAST LINE OF SAID OUTLOT "A", 51.80 FEET TO THE

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