## **UNOFFICIAL COPY**

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-40711

MERS Phone Number: 1-888-679-6377 MIN Number: 1005226-0000011384-9



Doc#: 1202412027 Fee: \$40.00 Eugene \*Gene\* Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/24/2012 09:33 AM Pg: 1 of 2

**BOX 76** 

My Commission Expires May 12, 2013

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESCRTS, that Mortgage Electronic Registration Systems, Inc, a Corporation organized and existing under and by virtue of the laws of the Swice of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking and Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/26/2010 executed by Carlos R. Qi evedo and Ana B. Quevedo

Grantor(s), to Mortgage Electronic Registration Systems, The Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/09/2010 as Document Number 10068.77115 and which Mortgage covers the following described property, to-wit: (See Exhibit DAD)

Commonly known as: PIN: 13-23-406-056	3238 N. Drake Ave, Chicago, IL 6	0618	<i>u</i> 2
IN WITNESS WHEREOF, said attested by its	party of the first part has caused this instr and its corporate seal affin	rument to be signed by itsxed hereto his day of	20 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
Mortgage Electronic Registration  By:	// <b>/</b> /	SF.A	
STATE OF South C COUNTY OF Green		THE STANA	AL CONTROL OF THE PARTY OF THE
and foregoing instrument, and ac	, the undersigned Notary Public, do e personally known to me to be the Author knowledged said instrument to be the fre and on oath stated that he was authorized	orized Signatory of the corporation see and voluntary act and deed of s	n that executed the within
GIVEN under my hand and Seal Notary Public	this 13 day of JANUARY, 2012 SEAL	A CAN CANAL CONTRACTOR OF THE PARTY OF THE P	

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## **EXHIBIT A**

LOT 10 IN BLOCK 5, IN THE SUBDIVISION OF LOTS 7 TO 9 AND SUBLOTS 3 TO 8 OF 16 IN ASSESSOR'S DIVISION OF AL JUTH.
IN COOK

OPERATO

OF COOK

COOK

OPERATO

OFFICE

OFF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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