## **UNOFFICIAL COPY**



Doc#: 1202412124 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2012 02:41 PM Pg: 1 of 3

08-012047

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF THE CERTIF CATE HOLDERS, MASTER ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS- THROUGH CERTIFICATES SERIES 2007-NCW PLAINTIFF,

-vs-

ALFONSO MENDOZA; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS DEFENDANTS NO. BUHN110

PROPERTY ADDRESS: 4533 SOUTH 50TH COURT CICERO. IL 60804

### NOTICE OF FORECLOSURE LIS PENDENS

#### AND FURTHER SAYETH:

Names of Title Holders of Record:

Alfonso Mendoza

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Alfonso Mendoza to Mortgage Electronic Registration Systems, Inc., as Nominee for New Century Mortgage Corporation and recorded November 10, 2008 as Document No. 0831529087 in the Cook County Recorder's Office, having a legal description and common address as follows:

3/10/390

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LOT 27 IN BLOCK 48 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN THE EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1533 South 50th Court, Cicero, IL 60804

Permanent Index No.: 16-21-227-007-0000

3. Parties against whom foreclosure is sought:

Alfonso Mendoza; Unknown Owners and Non-Record Claimants; Unknown

**Occupants** 

SIGNATURE:

Attorney of Record

Alan S. Kaufman

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

Michael N. Burke (6291435)

Benjamin N. Burstein (6299216)

Christopher A. Cieniawa (6187452)

Jim DeMars (6292689)

Michael Fisher (6216064)

Hugh J. Green (6289616)

Joseph M. Herbas (6277645)

Dexter L. Holt (6244552)

Alan Kaufman (6289893)

Joel A. Knosher (6298481)

Paul T. Massey (6293311) Shara Netterstrom (6294499) Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Laura A. Wolf (6297986)

Fisher and Shapiro, LLC

Attorneys for Plaintiff

2121 Waukegan Road, Suite 301

Bannockburr, L 60015

(847)291-1717

Attorney No: 42138

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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## **UNOFFICIAL COPY**

### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing on overnight mailing will be maintained by the

preparer. State

State of Illinois}
County of Lake}

This instrument was acknowledged before me on  $\frac{1/13/12}{(date)}$ 

by Pamela Stavros (name/s) of person/s).

(Signature of Notary Public)

OFFICIAL SEAL
CAMILA URBINATTI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-14-2015