THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO: Arthur Murphy, Esq. Illinois Housing Development Authority 401 N. Michigan Ave., Suite 700

Chicago, Illinois 60611
Permanent Index Tax
Identification No(s).
28-27-202-005
28-27-200-006
Property Address:
4150 W. Gatling Blvd.

Country Cha Hills, Illinois

1202413048

Doc#: 1202413048 Fee: \$72.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/24/2012 02:04 PM Pg: 1 of 18

F-1530

SUBORDINATION AND AMENDMENT AGREEMENT

This SUBORDINATION AND AMENDMENT AGREEMENT (this "Agreement") dated as of the 1st day of January 2012, by and between COUNTRY CLUB HILLS SLF ASSOCIATES L.P., an Illinois limited partnership (the "Owner"), having its principal office at 701 Lee Street, Suite 450, Des Plaines, illinois 60016, RED MORTGAGE CAPITAL, LLC, an Ohio corporation ("Red Mortgage Capital, L1 C"), having its principal office at Two Miranova Place, 12th Floor, Columbus, Ohio 43215, and the ILLINOIS HOUSING DEVELOPMENT AUTHORITY (the "Authority"), a body politic and corporate established by and existing pursuant to the Illinois Housing Development Act, 20 ILCS 3805/1 et seq., as amended (the "Act"), having its principal office at 401 N. Michigan Avenue, Suite 700, Chicago, Illinois 60611.

WITNESSETH:

WHEREAS, the Authority and the Owner are parties to that certain Low-Income Housing Tax Credit Extended Use Agreement dated as of November 1, 2004 (the "LUA") and recorded as Document Number 04320639061 on November 1, 2004 in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") being an encumbrance on the real estate commonly known as 4150 W. Gatling Boulevard, Country Club Hills, Illinois, Cook County, Illinois 60478 legally described as set forth in Exhibit A attached hereto; and

WHEREAS, the Borrower has requested that Red Mortgage Capital, LLC make a new first mortgage loan in the maximum amount of Eight Million Two Hundred Thousand and No/100 Dollars (\$8,200,000.00) ("New First Loan"); the purpose of the refinancing is to lower the interest rate which would then reduce the debt service owed on the first mortgage loan and increase available cash flow; and

WHEREAS, Red Mortgage Capital, LLC has agreed to provide the Borrower the New First Loan secured by a first mortgage dated as of January 1, 2012 in the original principal sum of

\$8,200,000.00, to be recorded on or about January 24, 2012, in the Recorder's Office (the "Red Mortgage Capital First Mortgage"), so long as the Authority subordinates the lien of the EUA as provided in this Agreement.

NOW THEREFORE, to induce Red Mortgage Capital, LLC to provide the Borrower with a loan secured by the Red Mortgage Capital First Mortgage, and in consideration of the making of said loan, and for other valuable consideration, the receipt of which is hereby acknowledged, the undersigned do hereby agree as follows:

- The Authority hereby subordinates all security interests, liens, 1. encumbrances and claims which in any way secure the EUA as provided in this Agreement to all security interests, liens, encumbrances and claims which in any way secure the payment of the Red Mortgage Capital First Mortgage.
- The HUD-Required Provisions Riders attached hereto and made a part 2. hereo are hereby incorporated into the EUA, and shall remain a part of the EUA so long as the Mortgage Note (as defined in the HUD-Required Provisions Rider) is insured or held by HUD. The original HUD-Required Provisions Rider of the EUA is hereby deleted therefrom. Upon such time as HUD is no longer the insurer or holder of the Mortgage Note or such time that the Mortgage Note is paid in full, the HUD-Required Provisions Rider shall no longer be a part of the EUA.
- long in the state of the state 3. This Agreement is binding upon the successors and assignees of the parties hereto.

Executed as of the date first above written.

COU	NTR	Y C	LUB HIL	LS SI	LF A	SSOC	HAT	ES L	"P.,
an Illi	inois l	imi	ted partne	rship					
-			C1 1 TT'1	1 01 1	, т				

Ву:	Country Club Hills SLF, Inc.,				
·	an Illinois corporation,				
	its Co-General Partner				
	Ву:				
	Grome E. Pinis, President				
	100				
By:	AHC Country Chib Hills SLF, Inc.				
•	an Illinois corporation				
	its Managing General Partner				
	By:				
	Susan Lencioni, President				

STATE OF ILLINOIS)) SS COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, certify that Jerome E. Finis, personally known to me to be the President of the COUNTRY CLUB HILLS SLF, INC. as Co-General Partner of COUNTRY CLUB HILLS SLF ASSOCIATES L.P., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument in his capacity as President of COUNTRY CLUB HILLS SLF, INC. as Co-General Partner of COUNTRY CLUB HILLS SLF ASSOCIATES L.P., as his free and voluntary act and deed and as the free and voluntary act and deed of COUNTRY CLUB HILLS SLF ASSOCIATES L.P. for the uses and purposes therein set forth.

Given under my hand and official seal this At day of January, 2012.

OFFICIAL SEAL
BRIDGET A WHITE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/22/12

Notary Publi

Executed as of the date first above written.

	NTRY CLUB HILLS SLF ASSOCIATES L.P., nois limited partnership
Ву:	Country Club Hills SLF, Inc., an Illinois corporation, its Co-General Partner
	Ey. Jerome E. Finis, President
Ву:	AHC County Club Hills SLF, Inc. an Illinois corporation
	its Managing General Partner
	By: Susan Lencioni, President
STAT	TE OF ILLINOIS) SS
COU	TE OF ILLINOIS)) SS NTY OF COOK)
person instrur deliver INC.	In the undersigned, a Notary Public in and for the County and State aforesaid, certify that e.E. Finis, personally known to me to be the President of the COUNTRY CLUB HILLS INC. as Co-General Partner of COUNTRY CLUB HILLS SI & ASSOCIATES L.P., and hally known to me to be the same person whose name is subscribed to the foregoing ment, appeared before me this day in person and acknowledged that he signed and red the said instrument in his capacity as President of COUNTRY CLUB HILLS SLF, as Co-General Partner of COUNTRY CLUB HILLS SLF ASSOCIATES L.P., as his advoluntary act and deed and as the free and voluntary act and deed of COUNTRY CLUB SLF ASSOCIATES L.P. for the uses and purposes therein set forth.
	Given under my hand and official seal this day of January, 2012.
	Notary Public

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My Clort's Office

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, certify that Susan Lencioni, personally known to me to be the President of AHC COUNTRY CLUB HILLS SLF, INC. as Managing General Partner of COUNTRY CLUB HILLS SLF ASSOCIATES L.P., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument in her capacity as President of AHC COUNTRY CLUB HILLS SLF, INC. as Managing General Partner of COUNTRY CLUB HILLS SLF ASSOCIATES L.P., as her free and voluntary act and deed and as the free and voluntary act and deed of COUNTRY CLUB HILLS SLF ASSOCIATES L.P. for the uses and purposes therein set forth.

Given under my hand and official seal this 24 day of January, 2012.

OFFICIAL SEAL BRIDGET A WHITE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/22/12

.

a Delaware limited liability company
By: Like HR/lely
Edward H. R. Tellings, Senior Managing Director
Zuman III I visingo, a series y emeng
STATE OF OHIO)
) ss:
COUNTY OF FRANKLIN)
I, the undersigned, a Notary Public in and for the aforesaid jurisdiction, do hereby certify
that on the 2014 day of January, 2012, personally appeared before me Edward H.R. Tellings,
known to me (or satisfactorily proven) to be the Senior Managing Director of Red Mortgage
Capital, LLC, whose name is signed to the foregoing and annexed instrument bearing date of
January 151, 2012, and did acknowledge the foregoing instrument to be the act and deed of the
said corporation for the purposes therein contained.
WITNESS my hand and official sea'.
enc 1 1/3 1/4 /
[SEAL]
// Notary Public
My Commission Expires: 8/1/2015
My Commission Expires: $8/1/2c$ 15
' ' '
Manthaman.
WITH A FIAL GOVE
Elizabeth M. Markham
My Commission Expires: 8/1/2C 15 Elizabeth M. Markham: Notary Public, Stale of Ohio
「ON My commission expires August 1, 2015

[SIGNATURES CONTINUE ON THE NEXT PAGE]

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{Signature Pages to Subordination and Amendment Agreement continued}

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
By:
Printed Name: Hazim Data
Its:
A.M.
STATE OF ILLINOIS)
O) SS
COUNTY OF COOK)
I, the undersigned, a Notary Public in and for the County and State aforesaid, certify that Hazim Taib , personally known to me to be the Assistant Executive Director of the
ILLINOIS HOUSING DEVELOPMENT AUTHORITY, and personally known to me to be
the same person whose name is subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that ## signed and delivered the said instrument in ## capacity as Assistant Executive Director of the ILLLIOIS HOUSING DEVELOPMENT
LIS capacity as Assistant Executive Director of the ILLINOIS HOUSING DEVELOPMENT
AUTHORITY as free and voluntary act and deed and as the free and voluntary act and
deed of the ILLINOIS HOUSING DEVELOPMENT ANTHORITY for the uses and
purposes therein set forth.
Given under my hand and official seal this day of January, 2012.
OFFICIAL SEAL MARGARET A VIZZINI NOTARY PUBLIC - STATE OF INLINOIS AND COMMISSION EXPIRES: 11/19/12 MY COMMISSION EXPIRES: 11/19/12 MY COMMISSION EXPIRES: 11/19/12

HUD-REQUIRED PROVISIONS RIDER

THIS HUD-REQUIRED PROVISIONS RIDER (this "Rider") is attached to and made a part of that certain LOW INCOME HOUSING TAX CREDIT EXTENDED USE **AGREEMENT** (the "Document"), dated as of the 1st day of November, 2004, made by COUNTRY CLUB HILLS SLF ASSOCIATES L.P., an Illinois limited partnership, its successors or assigns (the "Owner"), to the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate established pursuant to the Illinois Housing Development Act, ILCS 3805/1 et seq. (the "Authority"), relating to the property commonly known as 4150 W. Gatling Boulevard, Country Club Hills, Illinois, Cook County, Illinois 60478. In the event of any conflict, inconsistency or ambiguity between the provisions of this Rider and the provisions of the Document, the provisions of this Rider shall control. All capitalized terms used herein and not otherwise defined herein shall have the meaning given to such terms in the Document. As used Lorein, the term "HUD" shall mean the United States Department of Housing and Urban Develorment; the term "FHA" shall mean the Federal Housing Administration, an organization of unit within HUD; the term "Project" shall have the same meaning as in the HUD Regulatory Agreement described below; the term "Recorder" shall mean the Recorder of Deeds for Cook County, Illinois; and the term "HUD/FHA Loan Documents" shall mean the following documents retaining to the HUD-insured mortgage loan for the Project (Project No. 071-071-22190):

- A. Commitment for Insurance dated November 2, 2011, as amended, issued by the Secretary of HUD pursuant to Section 2°2 to Red Mortgage Capital, LLC in the original amount of \$8,200,000 ("Mortgage");
- B. Mortgage Note, dated as of January 1, 2012, made by the Owner payable to the order of Mortgagee in the principal amount of \$5,200,000.00 (the "Mortgage Note");
- C. Mortgage, dated as of January 1, 2012 made by the Owner in favor of Mortgagee, and to be recorded with the Recorder encumbering the Project as security for the Mortgage Note (the "Mortgage");
- D. Security Agreement, dated as of January 1, 2012, between the Owner, as debtor, and Mortgagee and/or the Secretary of HUD as their interests may appear, as secured party;
- E. Financing Statement made by the Owner, as debtor, in favor of Mortgagee and/or the Secretary of HUD as their interests may appear, as secured party, recorded with the Recorder and to be filed with the Illinois Secretary of State;

- F. Regulatory Agreement for Multifamily Housing Projects, dated as of January 1, 2012, between the Owner and the Secretary of HUD (the "HUD Regulatory Agreement");
- G. Security Agreement dated January 1, 2012, between Victory Centre of Park Forest, LLC, as debtor, and Mortgagee and/or the Secretary of HUD as their interests may appear, as secured party; and
- H. Financing Statement made by Victory Centre of Park Forest, LLC, as debtor, in favor of Mortgagee and/or the Secretary of HUD as their interests may appear, as secured party recorded with the Recorder and to be filed with the Illinois Secretary of State.

Notwithstanding arighing else in this Rider to the contrary, the provisions of this Rider shall be and remain in full to ce and effect only so long as HUD is the insurer or holder of the Mortgage and for so long as the FUD/FHA Loan Documents, or any of them are in effect; thereafter, this Rider shall be deemed no longer in effect.

- R-1 Notwithstanding anything in the Document to the contrary, the provisions of the Document are subordinate to all applicable Federal statutes, HUD mortgage insurance regulations and related HUD directives and administrative requirements; other than those HUD mortgage insurance regulations related HUD directives and administrative requirements which have been waived in writing by HUD with respect to the Project. The provisions of the Document are also expressly subordinate to the HUD/FHA Loan Documents. In the event of any conflict between the Document and the provisions of applicable Federal statutes, HUD mortgage insurance regulations, related HUD directives and administrative requirements, or HUD/FHA Loan Documents, the Federal statutes, HUD mortgage insurance regulations, related HUD directives and administrative requirements and HUD/FHA Loan Documents shall control, except for those HUD mortgage insurance regulations, related HUD directives or administrative requirements which have been waived in writing by HUD with respect to the Poject.
- R-2 Failure on the part of the Owner to comply with the covenants contained in the Document shall not serve as a basis for default on any HUD-insured or HUD-held ruo tgage on the Project.
- R-3 Compliance by the Owner with the provisions and covenants of the Document and enforcement of the provisions and covenants contained in the Document, including, but not limited to, any indemnification provisions or covenants, will not and shall not result in any claim or lien against the Project (except for the Authority's mortgage liens and UCC filings), any asset of the Project, the proceeds of the Mortgage, any reserve, or deposit required by HUD in connection with the Mortgage transaction or the rents or other income from the Project, other than distributable "Surplus Cash" (as that term "Surplus Cash" is defined in the HUD Regulatory Agreement).

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- R-4 No amendment to the Document made after the date of the HUD initial endorsement of the Mortgage Note shall have any force or effect until and unless such amendment is approved in advance in writing by HUD. No amendment made after the aforesaid date to any HUD/FHA Loan Document shall be binding upon the Authority unless the Authority has consented thereto in writing.
- R-5 Unless waived in writing by HUD with respect to the Project, any action of the Owner which is prohibited or required by HUD pursuant to applicable Federal law, HUD regulations, HUD directives and administrative requirements or the HUD/FHA Loan Documents, shall supersede any conflicting provision of the Document.
- R-6 So long as HUD is the insurer or holder of any mortgage on the Project or any indebtedness secured by a mortgage on the Project, the Owner is not permitted to pay any amount required to be paid under the provisions of the Document except from distributable Surplus Cash unless otherwise specifically permitted in writing by HUD. In the event there is insufficient available Surplus Cash to pay any amount in full, when due pursuant to the provisions of the Document, failure to pay shall not be a default or event of default under the Document but such amount shall accrue and be payable when there is sufficient available Surplus Cash or at the termination of the Mortgage, whichever shall occur first.
- R-7 In the event of the appointment, by any court, of any person, other than HUD or the Mortgagee, as a receiver, as a mortgagee or party in possession, or in the event of any enforcement of any assignment of leases, rents, issues, profits, or contracts contained in the Document, with or without court action, he rents, revenue or other income of the Project collected by the receiver, person in possession or person pursuing enforcement as aforesaid, shall be utilized for the payment of interest, principal or any other amount due and payable under the provisions of the Document, except from distributable Surplus Cash in accordance with the HUD Regulatory Agreement. The receiver, person in possession or person pursuing enforcement shall operate the Project in accordance with all provisions of the HUD/FHA Loan Documents.
- R-8 A duplicate of each notice given, whether required or permitted to be given, under the provisions of the Document shall also be given to:

Department of Housing and Urban Development 77 West Jackson Blvd. Chicago, IL 60604 Attention: Director of Multi-Family Housing

Project No. 071-22190

HUD may designate any further or different addresses for such duplicate notices.

R-9 Notwithstanding anything in the Document to the contrary, and expressly excepting residential leases and subleases which conform to the HUD Regulatory Agreement and

HUD directives and policies, the Owner and its successors and assigns may sell, convey, transfer, lease, sublease or encumber the Project or any part thereof, provided it obtains the prior written consent of HUD to any such sale, conveyance, transfer, lease, sublease or encumbrance. Notwithstanding anything in the Document to the contrary, the Owner may make application to HUD for approval of a Transfer of Physical Assets in accordance with HUD regulations, directives and policies. A duplicate copy of such application shall be served on the Authority. Within 90 days after such service, the Authority shall serve written notice of its approval of such transfer, or of its requirements for approval of such transfer, on HUD, the Mortgagee and the Owner. No such transfer shall occur or be effective until the requirements shall have been satisfied. In the event the Authority fails to serve such notices on HUD, the Mortgagee and the Owner within said time, then any consent by HUD to such transfer shall be deemed to be the Authority's prior written consent to such transfer and consummation of such transfer shall not be a derapit under the Document.

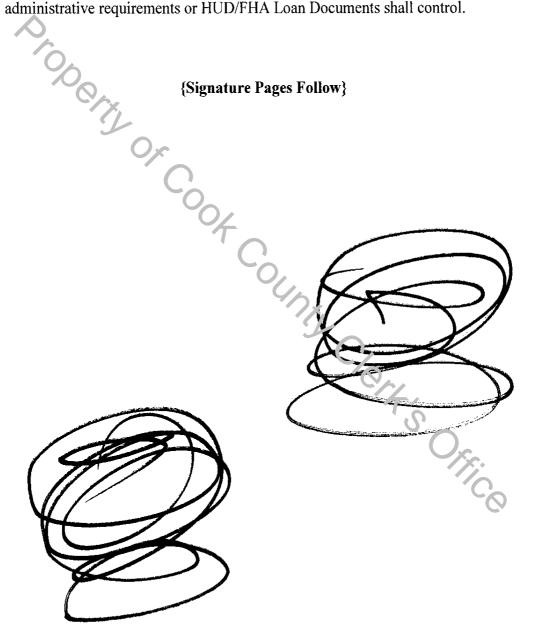
- R-10 Notwithstanding anything in the Document to the contrary, the provisions of this HUD-Required Provision: Fider are for the benefit and are enforceable by HUD and the Mortgagee.
- R-11 It is the intent and agreement of the parties hereto, and for any other party who may claim any interest herein, that the Document shall qualify as an "extended low-income housing commitment" under the provisions of Section 42(h)(6)(B) and Section 42(h)(6)(E) of the Code. Notwithstanding any other provision of this Rider, the provisions of Section 42(h)(6)(B) and 42(h)(6)(E) of the Code shall supersede, govern and control any inconsistent or contradictory terms of this Rider through expiration of the Extended Use Period and the Three-Year Period, if any, but solely for the purpose of qualifying this Document under the minimum requirements set forth in Section 42(h)(6)(B) and 42(h)(6)(E) of the Code.
- R-12 The Document and all covenants and provisions therein and all lien rights created thereby, if any, shall automatically terminate in the event of a foreclosure, or a deed in lieu of foreclosure, of any mortgage insured or held by HUD with respect to the Project, or any portion thereof. Upon such termination, the Authority shall fractish to HUD and Mortgagee such releases and other documentation as HUD or Mortgagee shall deem necessary or convenient to confirm or evidence such termination.
- R-13 Any provision requiring the Owner to take any action necessary to preserve the tax credits or prohibiting the Owner from taking any action that might jeopardize the tax credits is qualified to except actions prohibited or required by HUD pursuant to the National Housing Act, applicable mortgage insurance regulations, the HUD/FHA Loan Documents, or, if applicable, Section 8 of the U.S. Housing Act of 1937 and the regulations thereunder.
- R-14 This Rider may be executed in several counterparts, which shall be treated as originals for all purposes, and all so executed shall constitute one agreement, binding on all of the parties, notwithstanding that all parties are signatory to the original or the same

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counterpart. Any such counterpart shall be admissible into evidence as an original hereof against the party who executed it.

R-15 Notwithstanding anything in the Document to the contrary, except the requirements in 26 U.S.C. 42(h)(6)(E)(ii), the provisions hereof are expressly subordinate to the HUD insured mortgage, to the HUD Regulatory Agreement, and subordinate to all applicable HUD mortgage insurance (and Section 8, if applicable) regulations and related administrative requirements. In the event of any conflict between the provisions of the Document and the provision of an applicable HUD regulation, related HUD administrative requirement, or HUD/FHA Loan Documents, the HUD regulations, related administrative requirements or HUD/FHA Loan Documents shall control.



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{Signature Page Continued to HUD-Required Provisions Rider}

	COUNTRY CLUB HILLS SLF ASSOCIATES, L.P., an Illinois limited partnership			
	By:	Country Club Hills SLF, Inc., an Illinois corporation		
	Its	Co- General Partner		
Opens,	By:	Jerome E. Finis, President		
Scoop Ox Coop	By:	AHC Country Club Hills SLF, Inc. an Illinois corporation its Managing General Partner		
94	Ev;	Susan Lencioni, President		
The foregoing HUD-REQUIRED consented to by the undersigned as of the	PROVI _ day o	SIONS FIDER is hereby acknowledged and of January, 2012.		
	ILLIN AUTI	NOIS HOUSING DEVELOPMENT HORITY		
	By:			
	Name			
	Title:			

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{Signature Page Continued to HUD-Required Provisions Rider}

		NTRY CLUB HILLS SLF ASSOCIATES, an Illinois limited partnership
	By:	Country Club Hills SLF, Inc., an Illinois corporation
	Its	Co- General Partner
0	Bv:	
DOOP ON COOP		Jerome E. Finis, President
	By:	AHC Country Club Hills SLF, Inc.
O _j r		an Illinois corporation
· C		its Managing General Partner
		() (*)
T	By:	Susu Lencion
*		Susan Lencioni, President
	0	*
	(か 、
The foregoing HUD-REQUIRED	PROVI	SIONS RIDER is hereby acknowledged and
consented to by the undersigned as of the _		
	ILLI	
	AUTI	HORITY
	By:	<u>O</u>
	Name	
	Title:	

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{Signature Page Continued to HUD-Required Provisions Rider}

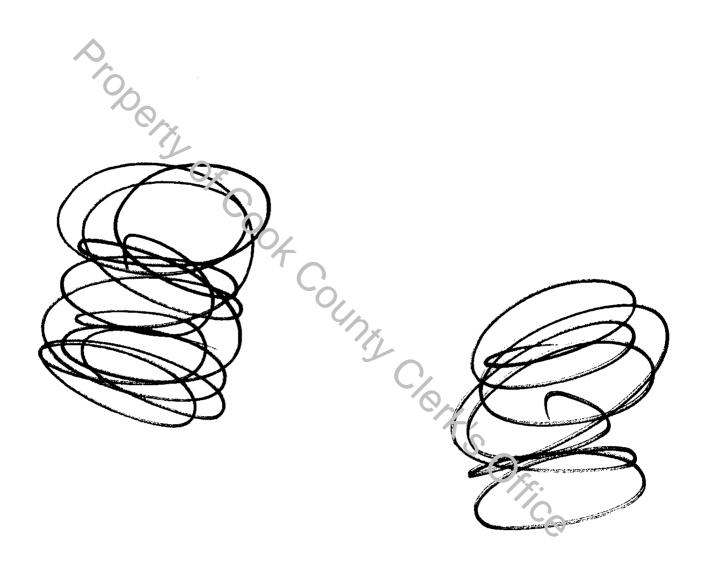
		UNTRY CLUB HILLS SLF ASSOCIATES, an Illinois limited partnership
	By:	Country Club Hills SLF, Inc., an Illinois corporation
	Its	Co- General Partner
900	By:	Jerome E. Finis, President
Stopolity Ox Cook	Ву:	AHC Country Club Hills SLF, Inc. an Illinois corporation its Managing General Partner
94	By:	Susan Lencioni, President
The foregoing HUD-REQUIRED consented to by the undersigned as of the <u>k</u>	PRO day	VISIONS RIDER is hereby acknowledged and y of January, 2012.
		ne: Hazim Taib

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EXHIBIT A

LEGAL DESCRIPTION



116073v.4 Revised by IHDA 118080v.3

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EXHIBIT A

PARCEL 1: -

THAT PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 4 OF GATLING COUNTRY CLUB HILLS SUBDIVISION RECORDED JANUARY 11, 2000 AS DOCLMENT NUMBER 00027407; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 431.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 245.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 431.00 FEET TO THE WEST LINE OF SAID LOT 4; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 4, A DISTANCE OF 245.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR THE BENE-TI OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN INGRESS AND LCZLSS CREATED BY DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 0334933284 OVER THE PROPERTY DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRENCIPAL MERIDIAN, COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BFGINNING AT THE SOUTHWEST CORNER OF LOT 4 OF GATLING COUNTY CLUB HILLS SUBDIVISION RECORDED JANUARY 11, 2000 AS DOCUMENT NUMBER 00027407; THENCE ALONG THE NORTH LINE OF THE LASEMENT PREMISES THE FOLLOWING 4 COURSES; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 317.62 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RAPIUS OF 333.00 FEET AND A CENTRAL ANGLE OF 22 DEGREES 43 MINUTES 11 SECONDS; THENCE EASTERLY ALONG THE ARC A DISTANCE OF 132 05 FEET TO A POINT OF REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 267.00 FEET AND A CENTRAL ANGLE OF 57 DEGREES 04 MINUTES 02 SECONDS; THENCE EASTERLY ALONG THE ARC, A DISTANCE OF 265.93 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 333.00 FEET AND A CENTRAL ANGLE OF 30 DEGREES 12 MINUTES 14 SECONDS, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 4; THENCE EASTERLY ALONG THE ARC, A DISTANCE OF 175.54 FEET TO THE WEST RIGHT OF WAY LINE OF CRAWFORD AVENUE; THENCE SOUTH 04 DEGREES 00 MINUTES 20 SECONDS WEST, ALONG THE WEST LINE OF CRAWFORD AVENUE, A DISTANCE OF 66.84 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES SOUTH

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06 DEGREES 10 MINUTES 38 SECONDS EAST, A RADIAL DISTANCE OF 267.00 FEET: THENCE ALONG A LINE 66.00 FEET SOUTH OF AND PARALLEL WITH THE PRECEDING 4 COURSES; THENCE WESTERLY ALONG THE ARC. THROUGH A CENTRAL ANGLE OF 28 DEGREES 10 MINUTES 13 SECONDS, A DISTANCE OF 131,27 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 333.00 FEET AND A CENTRAL ANGLE OF 57 DEGREES 04 MINUTES 02 SECONDS; THENCE WESTERLY ALONG THE ARC, A DISTANCE OF 331.67 FEET TO A POINT OF REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 267.00 FEET AND A CENTRAL ANGLE OF 22 DEGREES 43 MINUTES 11 SECONDS; THENCE WESTERLY ALONG THE ARC, A DISTANCE OF 105.87 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 334.212 FEET TO A POINT OF CURVE TO THE LEFT LAVING A RADIUS OF 934.00 FEET AND A CENTRAL ANGLE OF 14 DEGREES 55 MINUTES 21 SECONDS; THENCE WESTERLY ALONG THE ARC A DISTANCE OF 24? 26 FEET; THENCE SOUTH 75 DEGREES 04 MINUTES 39 SECONDS WEST, A DISTANCE OF 179.96 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG A LINE 431.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 4, A DISTANCE OF 143.84 FEET TO THE SOUTH LINE OF SAID LOT 4 EXTENDED WESTERLY; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EXTENSION, A DISTANCE OF 431.00 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 13, 2008 AS DOCUMENT NUMBER 0831531098 OVER AND ACROSS THE SHARED ENTP ANCE AND WALKWAY LOCATED ON THE ILF PROPERTY DESCRIBED IN EXHIBIT B ATTACHED THEREO TO.

Commonly known as: 4150 West Gatling Boulevard, Country Club Hills, Illinois Permanent Index Numbers: 28-27-202-005 and 28-27-200-006