

LOAN #:

NAME:

9402390520685

ALICE DE VEDJIAN

WHEN RECORDED MAIL TO:

MORGAN STANLEY HOME LOANS

C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 SMSRL MSCC L#: 6000051834A

KNOW ALL MEN BY THESE PRESENTS, that Morgan Stanley Credit Corporation for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to

FV-1. Inc. intrust For Morgan Stanley Mortgage Capital Holo

that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: 5-24-05

Amount: \$ 250,000

Executed By: ALICE DE VEDJIAN

Clerk's File or Instrument No: 05/8/12033

Recorded Date ( -30-05)

Volume

Address: 9334 Dverhill Avenue

County: COOK

Describing land therein as follows:

1202416058 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee:\$10,00 Cook County Recorder of Deeds

Date: 01/24/2012 02:30 PM Pg: 1 of 2

SEE ATTACHED SCHEDULE "A"

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated June 15, 2005

Morgan Stanley Credit Corporation 4909 East 26th Street Sioux Falls, SD 57103

> Kily A. Weidler Assistant Secretary

Prepared By:

Beth Kazmerzak Amor

Morgan Stanley Credit Corporation

STATE OF SOUTH DAKOTA, COUNTY OF MINNEHAHA

On June 15, 2005, before me, the undersigned, a Notary Public in and for said va e and county, personally appeared Judy A. Weidler known to me or proved to me on the basis of satisfactory evidence to be the Assistant Secretary of the Corporation that executed the within instrument, on behalf of the Corporation therei. named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors and has the authority to affix the facsimile signature. Witness my hand and official seal in the state and county last aforesaid.

Notary Notary Expines: My Commission Expires October 18, 2008

## **UNOFFICIAL COPY**

## SCHEDULE A

LOT 93 IN GLEN GROVE TERRACE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office