

# UNOFFICIAL COPY



Recording requested by:  
BANK OF AMERICA, N.A.

When recorded mail to:  
BANK OF AMERICA N.A.  
DOCUMENT PROCESSING MAIL  
CODE: TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

Doc#: 1202416015 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2012 10:53 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33621294066556778  
Commitment# AC6217

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:


GREEN TREE SERVICING, LLC  
7360 SOUTH KYRENE RD. TEMPE, AZ 85283

All its interest under that certain Mortgage dated 10/26/09, executed by: YOLANDA ARTEAGA and GEORGE ARTEAGA, Mortgagor as per MORTGAGE recorded as Instrument No. 0932117019 on 11/17/09 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 20072140440000, COOK COUNTY TREASURER  
Original Mortgage \$123,250.00  
4850 S MARSHFIELD AVE, CHICAGO, IL 60699

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/28/2011 BANK OF AMERICA, N.A.


By   
MARIVEL CASTRO, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

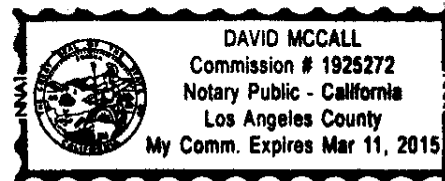
On 12/28/11 before me, DAVID MCCALL, Notary Public, personally appeared MARIVEL CASTRO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
DAVID MCCALL

Prepared by: MARIVEL CASTRO  
1800 TAPO CANYON RD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0736



S yes  
P 2  
S No  
M No  
SC yes  
E yes  
INT 4

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## LEGAL DESCRIPTION

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS:

LOT 24 IN BLOCK 2 IN RILEY'S SUBDIVISION OF BLOCK 24 IN STONE AND WHITNEY'S SUBDIVISION IN SECTIONS 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 20-07-214-044-0000 ADDRESS: 4850 S MARSHFIELD AVE., CHICAGO, IL 60609

Property of Cook County Clerk's Office