## **UNOFFICIAL COPY**

Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to: BANK OF AMERICA N.A. DOCUMENT PROCESSING MAIL CODE: TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT



Doc#: 1202416022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/24/2012 11:37 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19887001651818150 Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON RD, SIMI VALLE', CA 93063, hereby grants, assigns and transfers to:

GREEN TREE SERVICING ILC 7360 SOUTH KYRENE RD, T350, TEMPE, AZ 85283

All its interest under that Certain Mortgage dated 7/25/08, executed by: SANTIAGO SANCHEZ and DANELIA SANCHEZ, Mortgagor as per MORTGAGE recorded as Instrument No. 0822005039 on 8/7108 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

COOK County, ILLINOIS.

Tax Parcel = 13281150100000, COOK COUNTY TREASURER
Original Mortgage \$325,000.00
5227 W NELSON AVE, CHICAGO, IL 60641

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 12/29/2011 BANK OF AMERICA, N.A

MONICA ZEPEPA, ASSISTANT VICE PRESIDENT

State of California County of Ventura

On 12/29/2011 before me, XIOMARA M. OLIVA , Notary Public, personally appeared MONICA ZEPEDA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official sea

Signature:

IMARA M. OLIV

Prepared by MONICA ZEPEDA 1800 TAPO CANYON RD SIMI VALLEY, CA 9306 Phone#: (213) 345-7438 XIOMARA M. OLIVA COMM. # 1913041 NOTARY PUBLIC - CALIFORNIA LOS ÁNGELES COUNTY MY COMM. EXP. NOV. 12, 2014

M<u>NO</u> SC<u>W</u>

E W

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## **LEGAL DESCRIPTION**

LOT 5 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBERS 21 TO 29 BOTH INCLUSIVE, BEING ER.
N IN 1.
PRIDIAN IN

COOK

COUNTY

CLORES

OFFICE

OFFICE A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

LA