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Doc#: 1202419078 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/24/2012 02:02 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE **SHALL** \mathbf{BE} **WITH FILED** THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

31467817-IL-Cook County Rec

Release of Mortgage

JPMorgan Chase Bank, N.A., ("the Lank") whose address is 312 S. 4th Street, Louisville KY 40202 certifies that the Mortgage executed by Marc Ginsberg and Jain @ Bartoli Ginsberg, husband and wife (the "Mortgagor") whose address is 82 North Smith Street, Palatine, Il 60067 to JPMorgan Chase Bank, N.A., dated May 22, 2007 and recorded on May 30, 2007 as Document No.0715001071, Cook County Records is saidned and released.

The Mortgage covers real property in the County Records of Cook County, Illinois described as: San attached Evhibit (A)

See attached Exhibit A.	
The Real Property or its address	is commonly known as is 1628 West Central, Arlington Heights, IL 60005. The Real property
tax identification number is 03-3	1-302-009-000
Executed on January 16, 2012	JPMorgau Chase Bank/NA. By: Suzann M. Sprowles Supervisor - CB Operations
	Printed Name
	ACKNOWLEDGEMENT
Commonwealth of Kentucky)
County of Jefferson	\(\frac{1}{2}\)
The foregoing instrument was ack	nowledged before me this 16th day of January, 2012, by Suzann M Sprowles, Supervisor - CB
Operations at JPMorgan Chase Ba	nk, N.A., a national banking association, on behalf of the association.
	and Moto
	Notary Public / Vancoute and 1 11062.
My commission expires WHEN RECORDED RETURN TO	22- 2014. (Minuted) Marinelay
Prepared by:	_
JPMorgan Chase Bank, N.A.	Secretaria de la companya della companya della companya de la companya della comp
or morgan chase bank, 14.A.	OFFICIAL SEAL
312 S. 4th Street	KATHLEEN A. MATTINGLY
Louisville KY 40202	NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE
20013111C 1C1 40202	My Comm. Expires 01-22-2014
ATTN: Business Banking Collate	ral
PECORE & RETURN TO 9844	3 <u>N</u> 1
CT LIEN SOLUTIONS P.O. BOX 29071	NA IV
P.O. BOX 290/1 Glendale,CA 91209-9071	IV)
	SC /

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Exhibit 'A'

UNIT 2 IN 1628 WEST CENTRAL ROAD BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN CENTRAL-WILKE SUBDIVISION OF LOT "I" IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE PUBLIC HIGHWAY AND WEST OF THE EAST 944.95 FEET OF SAID SOUTHWEST QUARTER IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DIVIDE. DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2007 AS DOCUMENT NUMBER 0713615165, TOGETHER WITH IT: UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.