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Recording Requested By:
Cenlar FSB

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
Trenton, NJ 08628



Doc#: 1202422083 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2012 03:25 PM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0034779272 "BARRETT" Lender ID:N02 Cook, Illinois
MERS #: 100863071184465461 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA holder of a certain mortgage, made and executed by MARGARET A BARRETT, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, in the County of Cook, and the State of Illinois, Dated: 03/14/2011 Recorded: 03/24/2011 as Instrument No.: 1108355060, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-30-201-023-0000
Property Address: 66 MEADOWVIEW DRIVE, NORTHFIELD, IL 60093

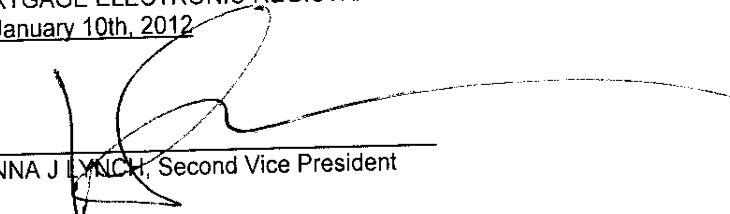
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SC Y
E N
INT Y

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RELEASE OF MORTGAGE Page 2 of 2

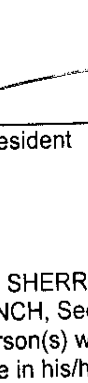
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA
On January 10th, 2012

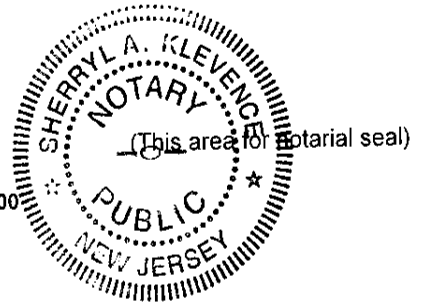
By: 
DONNA J LYNCH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On January 10th, 2012, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2016 #2277604



Prepared By: Donna Lynch, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

900 SKOKIE BLVD #112, NORTHBROOK, ILLINOIS 60062

Exhibit A

PHONE: (847) 480-1212
FAX: (847) 480-1943

ORDER NUMBER: 2010 013012018 SCF
STREET ADDRESS: 66 MEADOWVIEW DRIVE

CITY: NORTHFIELD
TAX NUMBER: 05-30-201-023-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:
PARCEL 1:

LOT 8 IN SCHILDGEN'S MEADOW VIEW SUBDIVISION OF PART OF LOTS 1, 2 AND 3 IN SCHILDGEN'S SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED MAY 24, 1949 AS DOCUMENT 14,558,082 AND AS CREATED BY DEED FROM WILLIAM J. SCHILDGENS AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 22, 1954 AND KNOWN AS TRUST NO. 1 TO JOHN R. SKINNER, BRENT E. NILSSON AND ALLEN R. MITCHELL, CO-PARTNERS, DOING BUSINESS AS SUBURBAN ASSOCIATES, DATED DECEMBER 8, 1954 AND RECORDED MARCH 23, 1955 AS DOCUMENT 16,183,227 FOR INGRESS AND EGRESS OVER THE 40 FOOT PRIVATE ROAD FALLING PARTLY WITHIN THE SOUTHERLY, SOUTHEASTERLY AND EASTERLY PART OF LOT 8 (EXCEPT THAT PART OF SAID ROAD FALLING WITHIN SAID LOT 8) AND ALL OF THAT PART OF SAID PRIVATE ROAD FALLING NORTH OF THE NORTH LINE OF SAID LOT 8, AS EXTENDED TO THE EAST LINE OF SAID PRIVATE ROAD, IN COOK COUNTY, ILLINOIS.