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Doc#: 1202439057 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2012 11:00 AM Pg: 1 of 5

PREPARED BY & RETURN TO:  
M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR RAVENSWOOD BANK 1601 BRYAN STREET, DALLAS, TX 75201 (Assignor)** by these presents does assign and set over, without recourse, to **SFR VENTURE 2011-1, LLC 909 13th Street, Suite 1001, Denver, CO 80202 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **GAVIN KISER, A MARRIED MAN, ELIZABETH KISER, A MARRIED WOMAN** to RAVENSWOOD BANK. Said mortgage Dated: 9/30/2009 is recorded in the State of IL, County of Cook on 10/14/2009, Document # 0928734021 AMOUNT: \$ 324,700.00 THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER, BY THE FEDERAL DEPOSIT INSURANCE CORPORATION IN ANY CAPACITY.  
Parcel # 17042120200002 SEE ATTACHED EXHIBIT A Property Address: 1353 N SEDGWICK, UNIT 2, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.  
Executed on: 1-10-12  
FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR RAVENSWOOD BANK

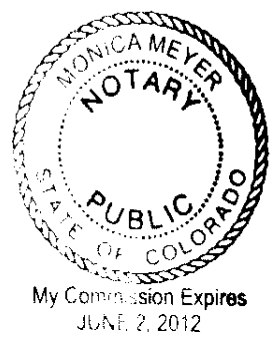
By: [Signature]  
Gene E. Persinger, Jr., Attorney-In-Fact



State of Colorado, County of DENVER  
On 1-10-12 before me, the undersigned, Gene E. Persinger, Jr., who acknowledged that he/she is Attorney-In-Fact of/for FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR RAVENSWOOD BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR RAVENSWOOD BANK ...

[Signature: Monica Meyer]

Notary public, Monica Meyer  
My Commission Expires: June 2, 2012



[Handwritten notes and signatures]

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## Exhibit A

PARCEL 1:

UNIT 2 IN THE 1353 NORTH SEDGWICK CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0820610033.  
(EXCEPT THE FOLLOWING 2 PARCELS SEE ATTACHED)

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-3, A LIMITED COMMON ELEMENT A8 DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0820610033.

PARCEL 3:

EXCLUSIVE RIGHT TO THE USE OF ROOF TOP, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0820610033.

EXCEPTED COMMERCIAL PARCELS

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## Exhibit A

1353 NORTH SEDGWICK

COMMERCIAL PARCEL 1:

THAT PART OF LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSONS ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE N90° 0' 0" E, AN ASSUMED BEARING ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 1.10 FEET; THENCE N0° 0' 0" E, A DISTANCE OF 7.68 FEET TO THE POINT OF BEGINNING; THENCE N90° 0' 0" E, A DISTANCE OF 5.95 FEET; THENCE S0° 0' 0" E, A DISTANCE OF 0.90 FEET; THENCE N90° 0' 0" E, A DISTANCE OF 5.65 FEET; THENCE S0° 0' 0" E, A DISTANCE OF 1.20 FEET; THENCE N90° 0' 0" E, A DISTANCE OF 15.05 FEET; THENCE N0° 0' 0" E, A DISTANCE OF 17.86 FEET; THENCE S90° 0' 0" W, A DISTANCE OF 9.57 FEET; THENCE S0° 0' 0" E, A DISTANCE OF 0.50 FEET; THENCE S90° 0' 0" W, A DISTANCE OF 1.25 FEET; THENCE S75° 34' 04" W, A DISTANCE OF 15.09 FEET; THENCE 80° 0' 0" E, A DISTANCE OF 1.20 FEET; THENCE S90° 0' 0" W, A DISTANCE OF 1.20 FEET; THENCE S0° 0' 0" E, A DISTANCE OF 10.30 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 14.00 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 28.75

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## Exhibit A

FEET (CHICAGO CITY DATUM).

COMMERCIAL PARCEL 2:

THAT PART OF LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN PRONSONS ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE N90° 0' 0" E, AN ASSUMED BEARING ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 27.75 FEET; THENCE N0° 0' 0" E, A DISTANCE OF 1.53 FEET TO THE POINT OF BEGINNING; THENCE N90° 0' 0" E, A DISTANCE OF 13.30 FEET; THENCE N0° 0' 0" E, A DISTANCE OF 7.90 FEET; THENCE N90° 0' 0" E, A DISTANCE OF 7.11 FEET; THENCE S0° 0' 0" E, A DISTANCE OF 7.90 FEET; THENCE N90° 0' 0" E, A DISTANCE OF 13.70 FEET; THENCE N0° 0' 0" E, A DISTANCE OF 2.11 FEET; THENCE N90° 0' 0" E, A DISTANCE OF 13.85 FEET; THENCE N0° 0' 0" E, A DISTANCE OF 5.70 FEET; THENCE N90° 0' 0" E, A DISTANCE OF 5.75 FEET; THENCE N0° 0' 0" E, A DISTANCE OF 11.15 FEET; THENCE S90° 0' 0" W, A DISTANCE OF 11.70 FEET, THENCE S0° 0' 0" E, A DISTANCE OF 0.70 FEET; THENCE S90° 0' 0" W, A DISTANCE OF 1.70 FEET; THENCE N0° 0' 0" E, A DISTANCE OF 0.70 FEET; THENCE S90° 0' 0" W, A DISTANCE OF 9.75 FEET; THENCE S0° 0' 0" E, A DISTANCE OF 3.40 FEET; THENCE S90° 0' 0" W, A DISTANCE OF 10.90 FEET; THENCE N0° 0' 0" E, A DISTANCE OF 4.35 FEET;

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## Exhibit A

THENCE S90° 0' 0" W, A DISTANCE OF 3.70  
FEET; THENCE S0° 0' 0" E. A DISTANCE OF 0.70 FEET; THENCE  
S90° 0' 0" W, A DISTANCE OF 2.95 FEET;  
THENCE N0° 0' 0" E, A DISTANCE OF 0.70 FEET; THENCE S90° 0'  
0" W, A DISTANCE OF 13.01 FEET; THENCE  
S0° 0' 0" E A DISTANCE OF 21.91 FEET TO THE POINT OF  
BEGINNING, LYING ABOVE A HORIZONTAL  
PLANE AT ELEVATION 14.75 FEET AND LYING BELOW A HORIZONTAL  
PLANE AT ELEVATION 27.20  
FEET (CHICAGO CITY DATUM).

PIN #: 17-04-212-020-0000

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Cook County, IL