## **UNOFFICIAL COPY**



Doc#: 1202439068 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds Date: 01/24/2012 11:35 AM Pg: 1 of 2

PARTIAL RELEASE
Of Mortgage

Know All Meo By These Presents, that Crystal Lake Bank & Trust Company, N.A.

of the County of Cook and State of Illinois, the party secured in and by a certain Mortgage executed by 216 S. Jefferson, LLC dated the 5<sup>th</sup> day of June, 2009, and recorded in the office of the recorder of the County of Cook, in the State of Illinois on the 16<sup>th</sup> day of June, 2009 as Document No. 0916756328 and an Assignment of Rents recorded in the office of the recorder of the County of Cook, in the State of Illinois on the 16<sup>th</sup> day of June, 2009 as Pocument No. 0916756029 for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit:

UNIT NO. 103 IN THE 216 S. JEFFERSON OFFICE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESPATE:

LOTS 9 AND 10 AND THE SOUTH ½ OF LOT 8 IN MAGIE AND MERRILL'S SUBDIVISION OF THE EAST ½ OF THE BLOCK 27 IN SCHOOL SECTIONS ADDITION TO CHICAGO IN THE NORTHWEST 11/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 2007 AS DOCUMENT NUMBER 0734415001.

COMMONLY KNOWN AS: 216 S. JEFFERSON, UNIT 103, CHICAGO, IL 60661.

In witness whereof, I have hereto set my hand and seal, this 27th day of December, 2011.

Crystal Lake

Crystal Lake

Kevin W. M.

SCY

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Crystal Lake Banki & Trust Company, N.A.

Kevin W. Myers, Executive Vice President

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## **UNOFFICIAL COPY**

State of Illinois County of McHenry

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Kevin W. Myers, Executive Vice President, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 27th day of December 2011.

OFFICIAL SEAL SEFADIN USEINI

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/19/12 Notary Public

Prepared by: Sef Useir

Sef Useini
Crystal Lake Bank & Trust Company, N.A.

70 N. Williams Street Crystal Lake, IL 60014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.