

Recording Requested By:  
**Bank of America**  
Prepared By: **Rene Rosales**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **2921511673920403**  
Tax ID: **25-01-315-009-0000 VOL9**

Property Address:  
**9241 S Euclid Ave**  
**Chicago, IL 60617-3751**

IL0v2-AM 16882020

1/19/2012

This space for Recorder's use

MIN #: 100653100911090013

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** do hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **1ST STEP MORTGAGE GROUP, INC., AN ILLINOIS CORPORATION**

Borrower(s): **RONALD D LEVESTON A SINGLE MAN**

Date of Mortgage: **12/15/2009** Original Loan Amount: **\$262,167.00**

Recorded in Cook County, IL on: **1/19/2010**, book **N/A**, page **N/A** and instrument number **1001935110**

Property Legal Description:

**LEGAL DESCRIPTION: LOT 44 (EXCEPT NORTH 19 FEET THEREOF) AND NORTH 24 FEET OF LOT 45 IN BLOCK 23 IN STONY ISLAND HEIGHTS, A SUBDIVISION OF PART OF SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 25-01-315-009-0000 VOL. 0280 PROPERTY ADDRESS: 9241 S. EUCLID AVENUE, CHICAGO, ILLINOIS 60617**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1-23-12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Chester Levings Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On JAN 23 2012 before me, Christy Morse, Notary Public, personally appeared Chester Levings, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christy Morse  
Notary Public: Christy Morse  
My Commission Expires: 12-5-14

(Seal)

