Doc#. 1202508347 fee: \$50.00
Atte: 01/25/2012 138 AM/Pg: 1 of 1

Send All Notices to Assignee

**RHSP FEE \$10.00 Applied

RECORDING REQUESTED AND PREPARED BY:

WELLS FARGO BANK, N.A. ANGELA CLIME 2701 WELLS FARGO WAY MAC X9999-018 MINNEAPOLIS MN 55467-8000

MINITER OLIS MIN SS407-0000

AND WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A.

DEFAULT ASSIGNMENT MAC: X9999-018 PO BOX 1629

MINNEAPOLIS MN 55440-9790

SUBMITTED BY: ANGELA CLIME

Loan#: 0375118106

MERS ID: 100201590000459%32 MERS Telephone: 1-888-679-6577

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO BANCORP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT MI 485)! 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$409454.001; recorded in the State of IL, County of Cook Official Records, dated 12/10/2010 and recorded on 12/29/2010, as Instrument No. 1036335206, in Book No., at Page No.

Legal Description: LOT 1 IN BLOCK 11 IN WILLIAM A. MERUDGOLD'S RESUBDIVISION OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLIN 0/3.

Property Address: 1400 S. KARLOV AVE., CHICAGO, IL 60623

Parcel Identifier No: 16-22-220-023-0000

Original Mortgagor: DERRICK D. ALLEN, A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO

BANCORP, INC., ITS SUCCESSORS AND ASSIGNS

Date: 01/25/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO BANCORP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

77 June

BHAVDIP CHHOTALAL CHAUHAN, Assistant Secretary

STATE OF MN }
COUNTY OF Dakota } ss.

On 01/25/2012, before me, SHAWN ANDREW JAMES a Notary Public, personally appeared BHAVDIP CHHOTALAL CHAUHAN personally known to me (or proved to me on the bais of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): SHAWN ANDREW JAMES

My Commission Expires: 01/31/2016

