Doc#. 1202508358 fee: \$52.00

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| Doc#. 1202508358 fee: \$50.00 Applied

SUBORDINATION OF LIEN (ILLINOIS)

Mail to:

BMO Harris Bank N.A.

3800 Golf Rd., Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

The above space is for the recorder's use only

ACCOUNT # 6100191495

#1126402 2/2

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded March 1st, 2005 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0506002252 made by Glenn A Johnson and Stacy J Johnson, BORROWER(S), to secure an indebtedness of ** \$89,671.00 ** and WHEREAS, Borrover(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ill LINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 07-28-312-029

Property Address: 927 HOLLISTON CT, SCHAUMBURG, I. 50193

Old Republic National Title
Insurance Company
20 S. Clark Street, Ste 2000
Chicago, IL 60603
312-641-7799

PARTY OF THE SECOND PART: BRIDGEVIEW BANK MORTCAGE COMPANY, ITS

SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage Arust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties
hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby
acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby
mutually agreed, as follows: That Party of the First Part covenants and consents that the lien chits
mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the
day of N_{2} , 204 , and recorded in the Recorder's office of Cook County in
the state of ILLINOIS as document No, reflecting and securing the loan made by Party of the
Second Part to Borrower(s) in an amount not to exceed ** \$237,500.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit
of Party of the Second Part, its successors and assigns.

DATED: October 26th, 2011

Holly Martinez, Officer

1202508358 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS. County of COOK}
Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared person me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and notorial seal on October 26th, 2011 What Holly Mark GLOWA NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS
Mark Jiowa, Notary
Commission Expires date of May 21st, 2014
SUBORDINATION OF LIEN
(ILLINOIS)
FROM:
O _x
TO:

Mail To: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

1202508358 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 21456 IN WEATHERSFIELD UNIT 21, FIRST ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON APRIL 30, 1976 AS DOCUMENT 23469426, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 927 Hollisten Court 13-10000

COOK COUNTY CLOTH'S OFFICE Schaumburg, U. 50193

PIN#: 07-28-312-029-0000