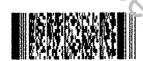
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Doc#: 1202517039 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/25/2012 01:24 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 41906c1f-557f-4b09-992d-629c264a4c2d DOCID 0008747310762005N

RELEASE OF MORT GAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS

That BANK OF AMERICA, N.A., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

DENNY L SCHACKTER, PATRICIA H

LOCK

Property

766 NORTH WALDEN DRIVE

P.I.N. 02-15-112-042-0000

Address....:

PALATINE, IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or defrand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/24/2009 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records & Ige N/A as Document Number 0925835111, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this _01-09-2012_.

BANK OF AMERICA, N.A.

Rachel Shine, Assistant Secretary

SPS//SC//

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Acknowledgment

1000 PM Attached to Release of Mortgage of Trust Deed by Corporation dated: 1-9-2012 Zpages including this page

STATE OF A RIZONA COUNTY OF MARICOPA

On 1-9-20/2, before me, Sana Daniel, Notary Public, personally appeared Rachel Shine, Assistant Secretary of BANK OF AMERICA, N.A., vhoce identity was proven to me on the basis of satisfactory evidence to be the person who he or she claim; to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his the authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last

written.

Sana Daniel Notary Public - Arizona Maricopa County My Commission Expires January 2, 2016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE CECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DENNY L SCHACKTER, PATRICIA H LOCK

766 N Walden Dr Palatine, IL 60067

Prepared By:

Steven Z. Galiano

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION

Legal Description: THAT PORTION OF LOT 13 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING IT THE NORTHEAST CORNER OF SAID LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 84.97 FeeT ALONG THE NORTH LINE OF SAID LOT 13 FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MAY TES 00 SECONDS EAST 63.00 FEET ALONG A LINE PASSING THROUGH A BRICK AND FRAME BUILDING ON THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO. 764 AND UNIT NO. 766 TO THE SOUTH LINE OF LOT 13; THENC' SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 26.53 FEET ALONG THE SOUTH LINE OF SAID LOT 13; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECOND LINE OF SAID BUILDING: THENCE NORTH 00 DEGREES 00 MINUTES DO SECONDS EAST 1.05 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREO; HENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO. 766 AND UNIT NO. 768; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 29.49 FE TT ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.33 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 28.30 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE FLC M COO. PROLONGATION THEREOF TO THE NORT. I LINE OF LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 26.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

DOC ID: 0008747310762005N