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Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 01/25/2012 08:59 AM Pg: 1 of 1

(FOR RECORDER'S USE ONLY)

This instrument was prepared by the Commission on Chicago Landmarks

NOTICE OF DESIGNATION AS A CHICAGO LANDMARK

NOTICE IS HEREBY GIVEN of owners, successors and assigns that this property is located within the NORTH KENWOOD MULTIPLE RESOURCE DISTRICT, which was designated as a Chicago Landmark by the City Council of the City of Chicago on June 9, 1993, as amended by City Council on November 2, 2011, by an ordinance published at pages 12218 through 12247 of the City Council Journal of Proceedings for such date and recorded in the Office of the Cook County Recorder of Deeds on December 8, 2011, as Master Document No.1174210034. The North Kenwood Multiple Resource District includes all of the property described in said ordinance.

This document should be recorded against the following properties:

PIN	Address	Legal Description
20-02-313-011	4521 S. Ellis Av.	Lot 1 in the Barry Bronners' Subdivision of the west half of Block 6 (measured between the streets as originally opened 33 feet from centers) excepting the Jorth 198 feet and the south 228 feet thereof, subdivided by the Executors of E.K. Hubbard of the east half of the southwest quarter of Section 2, Township 38 North, Range 14 East of the Third Principal Meridian.
20-02-313-012	4523 S. Ellis Av.	Lot 2 in the Barry Brothers' Subdivision of the vest half of Block 6 (measured between the streets as originally opened 33 feet from centers) excepting the north 198 feet and the south 228 feet thereof, subdivided by the Executors of E.K. Hubbard of the east half of the southwest quarter of Section 2, Township 38 North, Range 14 East of the Third Principal Meridian.
20-02-313-018	4535 S. Ellis Av.	Lot 8 in the Barry Brothers' Subdivision of the west half of Block 6 (measured between the streets as originally opened 33 feet from centers) excepting the north 198 feet and the south 228 feet thereof, subdivided by the Executors of E.K. Hubbard of the east half of the southwest quarter of Section 2, Township 38 North, Range 14 East of the Third Principal Meridian.