UNOFFICIAL COPYMINATION

Doc#: 1202526222 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/25/2012 01:43 PM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by KRISTIAN E KOLLIAS dated September 27, 2006, and recorded in Mortgage Instrument No. 0630413009, COOK County, ILLINOIS Records, in favor of a mortgage executed by KRISTIAN E KOLLIAS not to exceed the amount of \$312,300 in favor of CITIBANK, NA, ISAOA/ATRIMA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof

Property Address 1508 W.CORTEZ STREET #1, CHICAGO, ILLINOIS 60642 Tax ID # 17-05-308-111-1001

This agreement shall continue in full 101 te and effect so long as KRISTIAN E KOLLIAS shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Dank.

FIFTH THIRD BANK

Jeff Mesley, AVP

STATE OF MICHIGAN

COUNTY OF <u>KENT</u> }

Kevin J Wall, AVP

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BE IT REMEMBERED, that on **September 22, 2011**, before me, a Notary Tyblic in and for said County and State, personally appeared **Toni A Presto, VP and Kevin J Mull, AVP**, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

STEPHANIE L. WILKINS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 02/24/2016
Acting in the County of

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank Nicole Johnson 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263

IL#008631714

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R Cincinnati, OH 45263

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EXHIBIT A

PARCEL 1:

UNIT 1 IN 1508 W. CORTEZ CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

LOT 46 IN BAUWENS AND STEWART'S SUBDIVISION OF WEST PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF PARTS OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509818049. TOGETHER WITH TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PAR. ACHED

OF COOK COUNTY CIGATS

OFFICE THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0509818049

PIN: 17-05-308-111-1001