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Doc#: 1202529096 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2012 03:25 PM Pg: 1 of 11

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME R.C.M. INDUSTRIES, INC.				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 3021 CULLERTON DRIVE				
CITY FRANKLIN PARK		STATE IL	POSTAL CODE 60131	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any 55825211 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS				
CITY		STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME THE NORTHERN TRUST COMPANY				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 50 SOUTH LASALLE STREET				
CITY CHICAGO		STATE IL	POSTAL CODE 60602	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ITEMS OF COLLATERAL SET FORTH ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF, WHICH RELATE TO THE REAL ESTATE LEGALLY DESCRIBED ON EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (Optional)		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			

3N7255.00093 - TO BE FILED WITH COOK COUNTY, IL

3/1/12 (4) 11/25/12

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

ILUCC1PNAT - 12/17/2002 C T System Online

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

R.C.M. INDUSTRIES, INC.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. **SEE INSTRUCTIONS**ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

 NONE**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT B

16. Additional collateral description:

SEE EXHIBIT A

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check **only** if applicable and check **only** one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check **only** if applicable and check **only** one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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DEBTOR: R.C.M. Industries, Inc.
3021 Cullerton Drive
Franklin Park, IL 60131

SECURED PARTY: The Northern Trust Company
50 South LaSalle Street
Chicago, IL 60603

EXHIBIT A
TO THE UCC-1 FINANCING STATEMENT

This financing statement covers the following collateral, whether now existing or hereafter arising or acquired, together with all proceeds and products therefrom and wherever located:

- (i) all property of, or for the account of, Debtor now or later coming into the possession, control or custody of, or in transit to, the Secured Party or any agent or bailee for the Secured Party or any parent, affiliate or subsidiary of the Secured Party or any participant with the Secured Party in the Loans (whether for safekeeping, deposit, collection, custody, pledge, transmission or otherwise), including all earnings, dividends, interest, or other rights in connection therewith and the products and proceeds therefrom, including the proceeds of insurance thereon; and
- (ii) All of Debtor's:
 - (A) Accounts;
 - (B) Chattel Paper;
 - (C) Commercial Tort Claims;
 - (D) Computer Hardware and Software and all rights with respect thereto, including, without limitation, any and all licenses, options, warranties, service contracts, program services, test rights, maintenance rights, support rights, improvement rights, renewal rights and indemnifications, and any substitutions, replacements, additions or model conversions of any of the foregoing;
 - (E) Deposit Accounts;
 - (F) Documents;
 - (G) Equipment, Furniture and Fixtures, together with all accessions, additions, attachments, improvements, substitutions and replacements thereto;

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- (H) General Intangibles;
- (I) Instruments;
- (J) Inventory together with all accessories, additions, substitutions or replacement thereof including returned goods;
- (K) Investment Property (including, without limitation, Commodity Accounts, Commodity Contracts, Securities (whether Certificated Securities or Uncertificated Securities), Security Entitlements and Securities Accounts);
- (L) Letter-of-Credit Rights and letters of credit (as such term is defined in Article 5 of the UCC);
- (M) money (of every jurisdiction whatsoever);
- (N) trucks, trailers and vehicles;
- (O) franchises, tax refund claims, guarantee claims, security interests and rights to indemnification;
- (P) to the extent not included in the foregoing, all books, records, writings, databases, information in whatever form and other property relating to, used or useful in connection with, evidencing, embodying, incorporating or referring to, any of the foregoing;
- (Q) all Proceeds, products, offspring, rents, issues, profits and distributions on, rights arising out of, returns of and from, and any and all claims and/or insurance payments arising out of the loss, nonconformity, or interference with the use of, defects or infringements of rights in, or damage to, any of the foregoing; and
- (R) other personal property of any kind or description to the extent not included in the foregoing.

As used in this Exhibit A, the terms "Accounts," "Chattel Paper," "Commercial Tort Claims," "Deposit Accounts," "Documents," "Equipment," "Furniture," "Fixtures," "General Intangibles," "Instruments," "Inventory," "Investment Property," "Commodity Accounts," "Commodity Contracts," "Securities," "Certificated Securities," "Uncertificated Securities,"

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“Security Entitlements,” “Securities Accounts” and “Proceeds” shall have the respective meanings assigned to such terms in the UCC.

Additionally, as used in this Exhibit A, the term “Computer Hardware and Software” means (i) all computer and other electronic data processing hardware, whether now or subsequently owned, licensed or leased by the Debtors, including, without limitation, all integrated computer systems, central processing units, memory units, display terminals, printers, features, computer elements, card readers, tape drives, hard and soft disk drives, cables, electrical supply hardware, generators, power equalizers, accessories and all peripheral devices and other related computer hardware; (ii) all software programs, whether now or subsequently owned, licensed or leased by the Grantors, designed for use on the computers and electronic data processing hardware described in clause (i) above, including, without limitation, all operating system software, utilities and application programs in any form (source code and object code in magnetic tape, disk or hard copy format or any other listings whatsoever); (iii) all firmware associated therewith, whether now or subsequently owned, licensed or leased by the Debtors; and (iv) all documentation for such hardware, software and firmware described in the preceding clauses (i), (ii) and (iii), whether now or hereafter owned, licensed or leased by the Debtors, including, without limitation, flow charts, logic diagrams, manuals, specifications, training materials, charts and pseudo code.

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3021 Cullerton Drive
Franklin Park, IL 60131

SECURED PARTY: The Northern Trust Company
50 South LaSalle Street
Chicago, IL 60603

EXHIBIT B
TO THE UCC-1 FINANCING STATEMENT

SEE ATTACHED

Property of Cook County Clerk's Office

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EXHIBIT B

PARCEL 1:

THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THE SOUTH 340 FEET OF THE NORTH 819.028 FEET OF THE EAST 309.0 FEET OF THE WEST 1,016.0 FEET OF THE NORTH EAST 1/4 OF SAID SECTION 29, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND UTILITIES OVER, ON, UNDER AND UPON THE NORTH 50 FEET OF THE WEST 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 90 FEET OF SAID NORTH 50 FEET CONVEYED TO THE STATE OF ILLINOIS BY DOCUMENT 24052302, AS CREATED BY GRANT FROM THE COMMONWEALTH EDISON COMPANY, A CORPORATION OF ILLINOIS, TO J. EMIL ANDERSON AND SON, INC., DATED DECEMBER 9, 1963 AND RECORDED FEBRUARY 6, 1964 AS DOCUMENT 19041239; IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AND FOR INGRESS AND EGRESS AND FOR THE INSTALLATION, USE, MAINTENANCE, REPAIR AND REPLACEMENT OF ALL PUBLIC UTILITIES OVER, UNDER AND ACROSS TRACTS 1, 2 AND 5 IN THE DECLARATION OF EASEMENTS RECORDED AUGUST, 6, 1965 AS DOCUMENT NUMBER 19550511, AS CREATED BY DEED FROM J. EMIL ANDERSON AND SON, INC. TO UNARCO INDUSTRIES, INC. RECORDED DECEMBER 23, 1965 AS DOCUMENT NUMBER 19692146, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR PRIVATE STREETS AND FOR THE INSTALLATION, OPERATION, USE, REPAIR AND MAINTENANCE OF GENERAL UTILITIES CREATED BY GRANT FROM J. EMIL ANDERSON AND SON, INC. TO ALLIED DIE CASTING AND MANUFACTURING CO. RECORDED OCTOBER 9, 1986 AS DOCUMENT 86468056, OVER, UNDER, UPON AND ACROSS TRACTS 1, 2, AND 4 IN DECLARATION AND GRANT OF EASEMENT RECORDED AUGUST 6, 1965, AS DOCUMENT 19550511; AND OVER, UNDER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

[Legal Description continues on next succeeding page]

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COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID WEST 1/2 OF THE NORTH EAST 1/4 WITH A LINE DRAWN 10 FEET SOUTHEASTERLY OF AND PARALLEL WITH SOUTHEASTERLY LINE OF LAND CONVEYED TO THE COMMONWEALTH EDISON COMPANY BY DEED RECORDED APRIL 25, 1955 AS DOCUMENT NUMBER 16215102 FOR POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE 106.445 FEET, THENCE EAST 71.177 FEET TO A POINT ON THE EAST LINE OF SAID WEST 1/2 OF THE NORTH EAST 1/4 71.177 FEET SOUTH OF POINT OF BEGINNING, THENCE NORTH ON SAID EAST LINE 71.177 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR THE RIGHT AND PRIVILEGE TO CONSTRUCT, INSTALL, USE, MAINTAIN, REPAIR, REPLACE AND REMOVE A 31 FOOT WIDE PAVED ROADWAY INCLUDING CONCRETE CURBS AND GUTTERS, TOGETHER WITH A CONCRETE BOX CULVERT, SEWER AND WATER LINES CREATED BY GRANT FROM THE COMMONWEALTH EDISON COMPANY TO J. EMIL ANDERSON AND SON, INC., DATED APRIL 6, 1965 AND RECORDED OCTOBER 8, 1986 AS DOCUMENT 86463181, IN, UNDER, UPON, OVER AND ALONG PORTIONS OF THE LAND CONVEYED TO THE COMMONWEALTH EDISON COMPANY BY DOCUMENTS RECORDED AS 15951274, 16215102 AND 19488175; AND AS DEPICTED AND SET FORTH IN EXHIBIT 'A' IN SAID GRANT; ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 3021 Cullerton Drive, Franklin Park, IL
Permanent Index No.: 12-29-200-043-0000; 12-29-200-049-0000

[Legal Description continues on next succeeding page]

UNOFFICIAL COPY**PARCEL 1:**

THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF THE WEST 716.0 FEET OF SAID NORTH EAST 1/4 LYING SOUTH OF THE NORTH 819.028 FEET (AS MEASURED ALONG THE WEST LINE THEREOF) OF SAID NORTH EAST 1/4 AND WHICH LIES NORTHWESTERLY OF THE NORTHWESTERLY LINE OF THE LAND CONVEYED TO THE THE COMMONWEALTH EDISON COMPANY PER DEED RECORDED AS DOCUMENT 16215102 IN COOK COUNTY, ILLINOIS;

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS ON AND OVER TRACTS 1, 2, 3, 4 AND 5, DEPICTED ON EXHIBIT B OF THE DECLARATION AND GRANT OF EASEMENT RECORDED AUGUST 6, 1965 AS DOCUMENT 19550511, CREATED BY DEEDS FROM J. EMIL ANDERSON AND SON, INC. TO REXBRAND BUILDING CORP. RECORDED APRIL 29, 1966 AS DOCUMENT 19811220 AND FROM J. EMIL ANDERSON AND SON, INC. TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1966 AND KNOWN AS TRUST NUMBER 10-19263-09, RECORDED OCTOBER 8, 1966 AS DOCUMENT 86465543, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS GRANTED IN DEED FROM J. EMIL ANDERSON AND SON, INC. TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1966 AND KNOWN AS TRUST NUMBER 10-19263-09 RECORDED OCTOBER 8, 1966 AS DOCUMENT 86465543 ON AND OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 WITH A LINE DRAWN 10 FEET SOUTHEASTERLY OF AND PARALLEL WITH SOUTHEASTERLY LINE OF LAND CONVEYED TO THE COMMONWEALTH EDISON COMPANY BY DEED RECORDED APRIL 25, 1955 AS DOCUMENT NO. 16215102 FOR A POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE 106.445 FEET; THENCE EAST 71.177 FEET TO A POINT ON THE EAST LINE OF SAID WEST 1/2 OF THE NORTH EAST 1/4 71.177 FEET SOUTH OF POINT OF BEGINNING THENCE NORTH ON SAID EAST LINE 71.177 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

[Legal Description continues on next succeeding page]

UNOFFICIAL COPY**PARCEL 4:**

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THAT CERTAIN INDENTURE FROM THE COMMONWEALTH EDISON COMPANY, A CORPORATION OF ILLINOIS TO EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1966 AND KNOWN AS TRUST NO. 19263 AND RECORDED JANUARY 13, 1970 AS DOCUMENT 21056880 TO INSTALL, MAINTAIN, REPLACE AND REMOVE ONE BLACK TOP DRIVEWAY 26 FEET WIDE, UPON AND ACROSS THE NORTHWESTERLY 17.5 FEET OF GRANTOR'S RIGHT OF WAY ALONG WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS SAID DRIVEWAY TO AND FROM THE EXISTING 31 FOOT WIDE PAVED ROADWAY ON GRANTOR'S SAID RIGHT OF WAY TOGETHER WITH SAID EASEMENT RIGHT OVER THE EXISTING PAVED PORTIONS OF ROADWAY, CONNECTING SAID ROADWAY WITH TRACTS 1, 2, 3 AND 4 AS SHOWN ON PLAT OF SURVEY BY NATIONAL SURVEY SERVICE, INC. DATED JUNE 17, 1965 ATTACHED AS EXHIBIT B TO THE DECLARATION AND

GRANT OF EASEMENT UPON AND ALONG THE 31 FOOT WIDE PAVED ROADWAY ON GRANTOR'S RIGHT OF WAY THEREIN DESCRIBED, ALL BEING LOCATED IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, LEYDEN TOWNSHIP, COOK COUNTY ILLINOIS.

PARCEL 5:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR THE RIGHT AND PRIVILEGE TO CONSTRUCT, INSTALL, USE, MAINTAIN, REPAIR, REPLACE AND REMOVE A 31 FOOT WIDE PAVED ROADWAY INCLUDING CONCRETE CURBS AND GUTTERS, TOGETHER WITH A CONCRETE BOX CULVERT, SEWER AND WATER LINES CREATED BY GRANT FROM THE COMMONWEALTH EDISON COMPANY TO J. EMIL ANDERSON AND SON, INC., DATED APRIL 6, 1965 AND RECORDED OCTOBER 8, 1986 AS DOCUMENT 86463183, IN, UNDER, UPON, OVER AND ALONG PORTIONS OF THE LAND CONVEYED TO THE COMMONWEALTH EDISON COMPANY BY DOCUMENTS RECORDED AS 15951274, 16215102 AND 19488175; AND AS DEPICTED AND SET FORTH IN EXHIBIT 'A' IN SAID GRANT; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 6:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR THE INSTALLATION, USE, MAINTENANCE, REPAIR AND REPLACEMENT OF ALL PUBLIC UTILITIES OVER, UNDER, AND ACROSS TRACTS 1 THROUGH 5 IN THE DECLARATION OF EASEMENTS RECORDED AUGUST 6, 1965 AS DOCUMENT NUMBER 19550511, CREATED BY DEED FROM J. EMIL ANDERSON AND SON, INC., TO REXBRAND BUILDING CORP. RECORDED APRIL 29, 1966 AS DOCUMENT NUMBER 19811220, AND CREATED BY DEED MADE BY J. EMIL ANDERSON AND SON, INC., TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1966 AND KNOWN AS TRUST NUMBER 10-19263-09 RECORDED OCTOBER 8, 1986 AS DOCUMENT 86465543, IN COOK COUNTY, ILLINOIS.

[Legal Description continues on next succeeding page]

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PARCEL 7:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INSTALLATION OF STORM SEWERS, SANITARY SEWERS, PIPES, WATER SYSTEMS, CONDUITS, WIRES AND CABLES CREATED BY DEED FROM J. EMIL ANDERSON AND SON, INC. TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1966 AND KNOWN AS TRUST NUMBER 10-19263-09, RECORDED 100886 AS DOCUMENT 8465543 OVER, UNDER, UPON AND ACROSS:

THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID WEST 1/2 OF THE NORTH EAST 1/4 WITH A LINE DRAWN 10 FEET SOUTHEASTERLY OF

AND PARALLEL WITH THE SOUTHEASTERLY LINE OF LAND CONVEYED TO THE COMMONWEALTH EDISON COMPANY BY DEED RECORDED APRIL 25, 1955 AS DOCUMENT 16215102 FOR A POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE 106.445 FEET, THENCE EAST 71.177 FEET TO A POINT ON THE EAST LINE OF SAID WEST 1/2 OF THE NORTH EAST 1/4 71.177 FEET SOUTH OF POINT OF BEGINNING, THENCE NORTH ON SAID EAST LINE 71.177 FEET TO THE POINT OF BEGINNING IN COOK COUNTY.

Commonly known as: 3021 Cullerton Street, Franklin Park, IL
Permanent Index No. 12-29-200-035-0000

Cook County Clerk's Office