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Doc#: 1202531053 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2012 12:17 PM Pg: 1 of 3

**RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)
LOAN #31399**

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **KEYSTONE PARTNERS LLC**, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **Mortgage** may have acquired in, through or by a certain **Mortgage** bearing date the 2nd March 2010 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as document No. **1007533009** to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LEGAL DESCRIPTION:

PARCEL 1A: UNIT 207 IN THE BARTLETT TOWN CENTER BUILDING 1 CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5, 6 AND 8 IN BARTLETT TOWN CENTER SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0431427070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 29 AND 30 AND AREA X-STORAGE, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0431427070.

PARCEL 1C: EASEMENTS FOR THE BENEFIT OF PARCEL 1A AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASMENTS AND COVENANTS AND MAINTENANCE AGREEMENT FOR BARTLETT TOWN CENTER RECORDED AS DOCUMENT NUMBER 0431427069.

PARCEL 2A: UNITS 101, 107, 207 AND 307 IN THE BARTLETT TOWN CENTER BUILDING 2 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND 10 IN BARTLETT TOWN CENTER SUBDIVISION OF PART OF THE EAST

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HALF OF THE SOUTHEAST QUARTER OF SECTION 34, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0534927025 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS.

PARCEL 2B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES, 23, 24, 28, 29, 32 AND 33 AND AREAS B, U, V AND W STORAGE LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0534927025.

PARCEL 2C: EASEMENTS FOR THE BENEFIT OF PARCEL 2A AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND MAINTENANCE AGREEMENT FOR BARTLETT TOWN CENTER, RECORDED AS DOCUMENT NUMBER 0431427069.

PARCEL 3A: UNITS 103, 201, 202, 203, 206, 207, 301, 302, 303, 306, AND 307 IN THE BARTLETT TOWN CENTER BUILDING 3 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BARTLETT TOWN CENTER SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629216054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3B: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACES 3, 4, 5, 12, 14, 16, 17, 18, 20, 29, 30, 31, 32, 34 AND 35 AND AREAS A, D, E, F, G, N, P, R, T, X AND AA, STORAGE LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0629216054.

PARCEL 3C: EASEMENT FOR THE BENEFIT OF PARCEL 3A AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND MAINTENANCE AGREEMENT FOR BARTLETT TOWN CENTER RECORDED AS DOCUMENT NUMBER 0431427069.

Permanent Real Estate Index Number(s): 06-35-315-071-1015;06-35-315-070-1001,1007,1015,1023;06-35-315-072-1003,1010,1011,1012,1015,1016,1019,1020,1021,1024,1025.

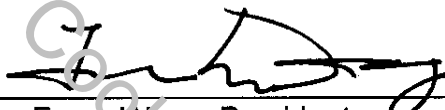
Property Address: 267 E RAILROAD AVE UNIT 207; 271 E RAILROAD AVE UNIT 101,107,207 & 307; 275 E RAILROAD AVE UNIT 103,201-203,206-207,301-303, 306-307 BARTLETT, IL 60103.

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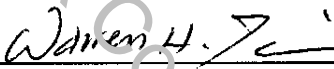
RELEASE DEED By Corporation	International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640
TO	
KEYSTONE PARTNERS LLC	
ADDRESS OF PROPERTY	267 E RAILROAD AVE BARTLETT, IL 60103.
MAIL TO:	International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640

This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640.

Witnessed, hands, and sealed, this 15th day of November 2011.



Frank Wang, President (SEAL)




Warren H. Tai, Executive Vice President (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

I undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Warren H. Tai**, personally known to me to be the Executive Vice President of International Bank of Chicago, a Illinois corporation, and **Frank Wang**, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of November 2011.



Notary Public
Commission expires 06/09/14

