

# UNOFFICIAL COPY



When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1202539059 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2012 10:59 AM Pg: 1 of 2

Loan #: 236241804

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARK SILVER** to **ALLIANT CREDIT UNION** bearing the date 09/15/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 1001941083.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Property more commonly known as: 15 S RACINE AVE UNIT 3S, CHICAGO, IL 60607

Tax Code/PIN: 17-17-201-001-1930

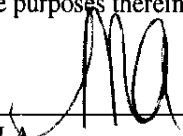
Dated on 01/05/2012 (MM/DD/YYYY)

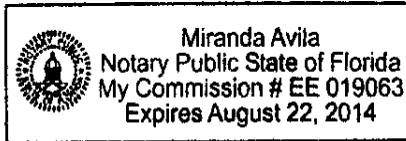
**ALLIANT CREDIT UNION**

By:   
**ELSA MCKINNON VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/05/2012 (MM/DD/YYYY), by **ELSA MCKINNON** as VICE PRESIDENT for **ALLIANT CREDIT UNION**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires:



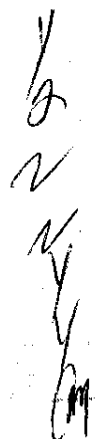
Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 15507032 1@ CJ3465007 FORM1ARCNIL1



\*15507032\*



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## EXHIBIT A

### PARCEL 1:

UNIT NO. 3S, IN 15 SOUTH RACINE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 26 AND 27 AND THE NORTH HALF OF LOT 28 IN HAYES SUBDIVISION OF BLOCK 2 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "L" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 13, 2009, AS DOCUMENT NO. 0913316026, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.

Permanent Index #'s: 17-17-201-001 Vol No. 591

Property Address: 15 South Racine Ave, Unit 3S, Chicago, Illinois 60607

County of Cook County Clerk's Office