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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1200853

STATE OF ILLINOIS

Doc#: 1202644070 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2012 02:40 PM Pg: 1 of 3

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

PLAINTIFF

NO. 12 CH 2685

)2941 SOUTH MICHIGAN AVENUE)UNIT 205)CHICAGO, IL 60616

THOGE

VS

ALMA GREEN A/K/A ALMA J. GREEN; SOUTH COMMONS PHASE I CONDOMINIUM; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of sauda, wiz, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER 205-2941 IN SOUTH COMMONS PHASE I CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF BLOCKS 92 AND 95 AND OF VACATED EAST 29TH STREET NORTH OF SAID BLOCK 92 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50.0 FEET WEST OF THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HIGINBOTHAM'S SUBDIVISION OF PARTS OF LOTS 21, 22 AND 23 IN THE ASSESSOR'S DIVISION OF THE NORTH 173.7 FEET OF THE EAST ½ OF BLOCK 92 AFORESAID, SAID POINT BEING 8.0 FEET NORTH OF A "LINE X" DRAWN FROM THE NORTHEAST CORNER OF LOT 1 IN E. SMITH'S SUBDIVISION OF 3/4 OF THE WEST ½ OF BLOCK 92 AFORESAID TO THE NORTHWEST CORNER OF LOT 1 IN JOHN LONEGAN'S

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SUBDIVISION OF LAND IN THE NORTHWEST CORNER OF BLOCK 92 AFORESAID; THENCE WEST ALONG A LINE 8.0 FEET NORTH OF AND PARALLEL WITH SAID "LINE X" A DISTANCE OF 113.16 FEET; THENCE SOUTH PERPENDICULARLY TO SAID "LINE X" A DISTANCE OF 17.33 FEET; THENCE WEST ALONG A LINE 9.33 FEET SOUTH OF AND PARALLEL WITH SAID "LINE X", 184.69 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 1, 60.0 FEET EAST OF THE NORTHWEST CORNER THEREOF, IN JOHN LONEGAN'S SUBDIVISION AFORESAID, TO A POINT ON THE SOUTH LINE OF LOT 8, 60.0 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN THE COUNTY CLERK'S DIVISION OF LOT 3 OF BLOCK 95 AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 524.58 FEET; THENCE EAST PARALLEL WITH SAID "LINE X" 298.18 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF VACATED SOUTH INDIANA AVENUE (SAID EAST LINE BEING FRAWN FROM THE SOUTHWEST CORNER OF LOT 6 IN THE SUBDIVISION OF THE WEST % OF THE SOUTH 1/3 OF THE EAST % OF BLOCK 95 AFORESAID TO THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HIGINBOT AM'S SUBDIVISION AFORESAID); THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 14, 1999 AC DOCUMENT NUMBER 99043982, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 2941 SOUTH MICHIGAN AVENUE UNIT 205 CHICAGO, IL 60616

The subject mortgage has been recorded/registered as document number: #99072028 .

SIGNATURE:

PIERCE & ASSOCIATES

Actorney of Record

TAX NO. 17-27-310-093-1014

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

PLAINTIFF

)_{NO.} 18C 808 685

)2941 SOUTH MICHIGAN AVENUE)UNIT 205)CHICAGO, IL 60616

) JUDGE

0000 O1 ALMA GREEN A/K/A ALMA J. GREEN, COUTH COMMONS PHASE I CONDOMINIUM; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, Mike Window, certify that I delivered this notice and a file stamped copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1200853

FILED

JAN 2 6 2012

DOROTHY BROWN CLERK OF CIRCUIT COURT